

THE DEFENDER

MAGAZINE

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Wichita, Kansas, August, 1932

Number 4

Defenders' Song, "Faith of Our Fathers"

(Read the "Sober" Article, Page 5)

Defenders' Motto, "Back to The Bible"

LETTERS

ATHEIST SMITH COMPLAINS

Editor:

A copy of The Defender for July is before me. In the next to the last paragraph of your leader, "My Answer to the Atheists," you state, referring to the writer: "In disgust Mr. Smith also admitted that he had been arrested, convicted and was forced to pay a fine of \$100.00 for mailing obscene, atheistic literature to the late Dr. John Roach Straton." It is true that the charge made against me at the beginning of the Straton prosecution was that of mailing obscene literature; but that charge was dropped (it had no foundation), and the charge under which conviction was secured was that of "annoying." I mailed no obscene literature and have not admitted being convicted of mailing such literature. You have your facts mixed with errors. Perhaps you are willing to publish a correction. It is no crime to mail atheistic literature. . . . Your conclusion, under the heading "Hysteries" of your article "That Snake Story," p. 5, The Defender, July, makes us laugh. We don't believe that you believe that such disasters as floods, droughts, tornadoes, eruptions of volcanoes, and tidal waves are visitations of God's wrath. In New York Fundamentalism is a joke. Evolution is taught in all the high schools. Only a small percentage of the population attends church. Why has no earthquake leveled New York? You have more tornadoes in Kansas than we have here. THE BEAST SHALL DIE. . . .

Charles Smith.

American Ass'n. for Advancement Atheism,
New York, N. Y.

MR. WINROD'S ANSWER

Dear Mr. Smith:

I have your letter of the 6th. I do not feel that I misrepresented you in the next to the last paragraph of my article. Your literature was "obscene and you were fined \$100.00. However, to be fair and to comply with your wishes, we will print your statement in the next Defender. . . . I notice that you make no attempt to answer my statement that Atheism is a religion, that you yourself possess a worshipful instinct and that you are by nature a deeply religious man. Why fight the deepest impulse of your nature? Why not be honest with yourself and permit the deepest craving of your nature to find expression, along normal psychological and spiritual lines? . . . You will not blot religion from the earth until the last human being dies; as long as there is a God-created human being on this planet his soul will be calling out for his Maker. . . . If you knew how silly and child-like your slogan, "The Beast Shall Die," looks in print you would refrain from using it. Answering the latter part of your letter will say that "See 'Note,' page 7, for Atheist Smith's obscene literature.

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Samson, Delilah, the Church and Modernism

By Gerald B. Winrod

AFTER Joshua's death, the Children of Israel were ruled over by leaders called Judges for more than four hundred years. This period found the great nation in apostasy. The state of spiritual declension continued until the coming of David who jarred the people to their senses and brought them back to their "first love."

Apostasy

All together, Israel had sixteen Judges. These rulers were the spiritual ancestors of the prophets who came later. During this dark era Israel was invaded by idol worship. In this, they began to follow in the foot-steps of the wicked Canaanites, who were living in the Promised Land at the time of the invasion under Joshua. Like the church today, Israel had taken on the marks of the world. A ship in an ocean is a fine thing but the ocean in a ship is dangerous. Likewise, the church in the world is a fine thing but the world in the church is dangerous. We read, "and the Children of Israel did evil in the sight of the Lord."

Samson was the thirteenth of the Judges. His reputation was not very good but considering the apostate condition of the people he was about the best the nation could hope to produce. Samson was a man of towering physical strength and at times possessed of a firm reliance upon God. On the other hand, we sometimes find him an adventurous, foolhardy, passionate, willful, dishonoring man, a slave to sin and lust. The white angel of purity and the black dragon of lust fought for control of his nature. His personality as a whole is a type of that section of apostate leadership which we find in the church today.

With the coming of idolatry and immorality during this dark period of apostasy there came a corresponding loss of mental and physical vigor. Moral decay is always accompanied by physical decay. When nations become weakened in the realm of morals, it is only a question of time until there comes a corresponding loss of physical strength and power. This was true of ancient Israel, and it will be true of modern America unless we perpetuate the ideals and righteous moral standards from which we have gained our strength.

Powerful as Israel had been in times past, at the present crisis in her history we find

her delivered into the hands of a wicked nation called the Philistines. The Philistines are well known in history. They were living in Palestine when the children of Israel arrived from across the Jordan. The Philistines are always a type of sin and wickedness. They worshipped immoral deities and their nation was as wicked as the deities which their perverted imaginations created.

The Nazarite Vow

Samson had pious parents. Before his birth he was designated by a special, divine call. His father and mother took for him the Nazarite vow as an act of consecration. We find that the Nazarites are very interesting people as we study them in ancient history. John the Baptist was a Nazarite. There is evidence to the effect that the Apostle Paul took the Nazarite vow. Samuel was a Nazarite.

Nazarites were always men and women of deep piety who were set apart especially for the service of God. To take the Nazarite vow involved rigid self-restraint. Grapes, wine, or any product of the vine, could not be used by one who had taken it. The vow also provided that the hair should never be cut. Long, uncut hair was a symbol of strength and abundant vitality among the Nazarites. Long hair was also looked upon as imparting a handsome appearance. It was a royal diadem to the Nazarite. If long hair is an indication of strength of character and a super-abundance of physical and moral vitality, what shall we say of the 20th Century Bobbed Hair Craze?

Weakened by Lust

Samson misused his spiritual power and distinctive anointing for personal purposes and to gratify carnal desires. Running through his nature there was an element of lust which was destined to inhibit his power, destroy the God-consciousness and weaken him and his nation. He was invariably experiencing moral lapses and making excursions into secret sin. It is but a hair's breath from spiritual illumination to sexual perversion. This is why so many people and religious movements of high spiritual vision sink to such depths of shame. Samson was not the mystic type; he lacked keenness of spiritual perception; his lower

(Turn to page 4)

ITEMS *of* INTEREST to DEFENDERS

ROGER BABSON says, "In behalf of the discouraged business men, the unemployed wage-workers and the millions of others in trouble today, I beg of ministers to minister to the wants of these people at this critical hour. An economic recovery is only awaiting a spiritual revival. Preachers wonder why they do not have better church attendance. Is it not because they are failing to give a message which will truly help the bewildered people of the present day? Business men, wage-workers and mothers are today primarily interested in how to pray and how to trust in God."

FRANKLIN D. ROOSEVELT is a cripple. He does not have the use of his limbs. His pictures always show him holding to a chair or leaning against something or someone. He has gone back and forth between New York and Warm Springs, Georgia the last several years for his health. Did the Wet Democratic politicians do a sensible thing in nominating a sick man when the President's task is generally known as a "man-killing job?" Behold a crippled candidate, standing on a crippled platform! "Time" the Weekly Newsmagazine, in a one-page story of the Roosevelt Chicago speech, at which he publicly accepted the Presidential nomination, tells how he "put his left hand on Mr. Farley's shoulder to steady his own shaky legs." . . . "his lame legs stretched out" . . . "was helped to the convention platform" . . . "rested his weight on his hands" . . . "hobbled out" . . . "was lifted into the cabin" of the airplane to fly back to New York.

"INTERNATIONAL BANK Calls For Return of Gold Standard. Representatives of England, Japan and Sweden Approve Action." These were the headlines of a front-page story in a St. Louis newspaper one day last month. Then followed the report of a resolution just adopted by officials of the World Bank showing how this great financial octopus purposed to help stabilize the money-markets of the world. It required two full columns of the paper to show how the Bank is becoming more and more interwoven with the nations of the earth. *Defender* Tract, "The Coming Financial Octopus" (see page 12) discusses this colossal banking enterprise in the light of Bible prophecy.

PALESTINE has 590,000 Moslems; 175,000 Jews; 82,000 Christians.

IN HIS SPEECH of acceptance in Chicago, Franklin D. Roosevelt said, "From this date on the 18th Amendment is doomed." To which we reply, "Oh Yeah!"

WHEN John D. Rockefeller Jr. came out publicly for the return of liquor recently, Bishop James Cannon, Jr., said, ". . . not surprising to those who know the influences which surround him, living as he does where literally Satan's seat is, in the home of Alfred E. Smith, of Jimmy Walker and of the Tammany Tiger."

IN ROME one day last month Prof. Ugo Mondello, Italian geologist predicted, "We expect another continent to rise up out of the earth in the South Atlantic Ocean as a sequel to the recent volcanic disturbances in South America."

AS THESE WORDS are written there are 15,000 ex-soldiers camping in Washington D. C. begging for bonus money. When a group of them tried to talk to United States Senator Lewis in a Senate corridor a few days ago, he flew into a fit of rage saying, "I'm going to the Senate and you can go to hell."

"EVERY SEVENTH person in the U. S. should be sterilized because he is stupid, crazy or going crazy. California has already unsexed 7,500 of its inhabitants. Twenty-six other States and one Canadian Province allow the same procedure. Let the other 21 states follow suit." These words of physical degeneracy appeared in a circular which was prepared and distributed by the "Human Betterment Foundation" at the annual meeting of the American Association for the Advancement of Science held in Syracuse late in June. Sex-lust is the supreme sin of the hour. No nation ever needed a stir of its conscience along lines of social and moral decency more than America needs it today. Only a revival, resulting from the faithful preaching of the Gospel can accomplish the task. Not more sterilization, but more regeneration, is the need. . . . 3,000 scientists were expected at the convention this year but less than 300 came.

ON 3,500 billboards you can see huge pictures of a bull posted on the side of a barn. Nearby, in a field, stands a flirting buxom Holstein cow, with ogling eyes, tongue hanging out. The picture is captioned "Her Hero." This famous Bull of Bull Durham smoking tobacco was driven into seclusion nine years ago by the cigarette manufacturers but now he has come back with a roaring, snorting burlesque on the disgusting, tiresome sex-appeal which is ever-lastingly displayed in the advertisements of the various cigarette companies.

IN PORT HOPE, Ontario, Canada, a High School girl recently heard that students sometimes take small doses of strychnine to sharpen their wits. Not knowing its danger she took a large quantity before an examination, died screaming. The godless teaching of Evolution in Grade and High Schools is to the souls of our young what strychnine is to the physical body.

IN BRAZIL there lives an Indian tribe called the "Yawalapiti." The people eat only vegetables, go naked, men wear their hair bobbed and women paint their bodies. A strange thing happened a few days ago. Over the village, coming up from the southern skies there was heard a heavy drone. Children ceased playing. Adults stopped working. The thing in the sky became larger, its droning became louder. The amazed Yawalapiti watched the huge dragon fly circle down and out of it there jumped two white-faced men. Women ran into the jungle but the red men formed into fighting squads of six each, took up spears and were dumfounded to find that the white men were human beings like themselves and brought trinkets and presents. The visitors were Vincent Petrullo of the University of Pennsylvania and Eldridge Johnson son of the founder of the Victor Talking Machine Co. To each astonished woman Mr. Johnson gave a strange little

image of a creature which they, a dogless people, had never seen—the familiar Victor dog listening to "His Master's Voice." . . . And this Anthropological Scientific Expedition reminds us again that airplanes could also be used to speed up missionary work.

A RECENT DEFENDER carried a report of the work of "Soul Surgeon" Frank Buchman who has just returned to England following a series of "Group Meetings" in the United States. Supreme Court Justice Harlan Fiske Stone attended one meeting; Mr. and Mrs. Henry Ford another. Mr. Buchman was received by President Hoover and Mrs. Thomas A. Edison is reported to be interested in his work of "First Century Evangelism."

AS BLACK as his shirt was the pessimism of Mussolini a few days ago when interviewed by a newspaper reporter from the *London Daily Express*. He said "I can sum up the United States in two words—Prohibition and Lindbergh. . . . Dry America will never find herself. She must go Wet to find herself. In the meantime Europe is drifting toward disaster and Bolshevization." "Democracy is nothing," he exploded. "People cannot save themselves—they need saviors." The reporter asked, "Where are those saviors?" To which the Dictator replied, "There are no saviors!" He continued, "I foresee a long series of political, economic and military wars."

IT IS reported that anti-Fascists in Paris have offered \$50,000 for the assassination of Mussolini. To his enemies he is known as "The Big Dog." Two Italians who tried recently to blow their "Dog" into bits with a bomb, were stood up and shot in the back, near the base of the spinal column, by Black Shirt soldiers.

SOUTH AFRICA yields more gold than any other part of the world. Last year 10,877,777 fine ounces (worth \$224,560,439.) Second, Canada. Third, United States. Fourth, Russia. Fifth, Mexico.

"THERE IS reason to fear America may not take too kindly to an arrangement which so blatantly passes the buck to her and which she may regard as little short of a conspiracy to defraud," said the *London Financial News* following the report of the Lausanne Peace Conference where the European nations virtually organized a united front to refuse to pay the United States the money they borrowed from us.

THE UNITED STATES has an average of 188 motor cars per 1,000 people. Canada, 125. Australia, 91. England, 36. France, 36. Belgium, 20. Spain, 8. Japan 1.

DEFENDER ADVERTISING PAYS

"I am pleased to inform you that we received over 200 inquiries as a result of our advertising in *The Defender*. We have sold enough Bibles to make the ad pay out and show a substantial profit."

—G. C. BUXTON,
Buxton Westerman Co., Chicago

PORTO RICO'S CHILDREN

By Gerald B. Winrod

"SUFFER the little children to come unto me, and forbid them not: for of such is the kingdom of God." Mark 10:14. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matthew 25:40.

It is the women and helpless children who suffer most in lands that have been denied the light of the Gospel. Jesus liberated women and conferred blessings upon children. He turned the tides of history. In oriental lands women are no better than beasts. An Arab thinks more of his horse than he does of his woman. The Hindu has higher regard for the sacred cow than he does for womanhood. Had it not been for the coming of Jesus Christ to earth the women who read this article would be slaves, beasts of burden.

Because Porto Rico was denied the true Gospel for over four hundred years we find the women and the children of the Island in a down trodden, benighted state. I recall being up in the mountains one evening and learning that the women of that district walk four miles down the mountain side, barefooted and bareheaded under the tropical sun to work ten hours in a cigar factory for 25 cents, only to climb the mountain in the evening on their way back to the little huts, which they call their homes. When you think of the small sum that each woman receives for her labors during the day, let it be remembered also that prices on the Island as a whole are a little higher than they are in the continental United States. The poor, under-nourished children also suffer from the most unspeakable diseases and the pangs of constant hunger. In Porto Rico we see the ripened fruit of four hundred years of Roman Catholic superstition, paganism, misrule, spiritual darkness and exploitation. Not until the United States took the Island over from Spain was any other form of religion permissible.

Feeding Hungry Children

Realizing the great need of Porto Rico's children, Theodore Roosevelt, Jr., who was governor of the Island until a few weeks ago, demonstrated a beautiful humanitarian spirit. After informing President Hoover of the need, a survey of the Island was made which revealed that over 200,000 children were seriously under-nourished and many of them slowly starving. The result was that the "Porto Rico Child Feeding Committee" was organized with headquarters at 450 Seventh Avenue, New York City. A large number of prominent people, including the governors of eighteen states have become identified with the noble undertaking of feeding Porto Rico's under-nourished children. The plan consists of

giving hungry children a small quantity of milk each day. I am in receipt of the following letter from Col. J. W. Krueger, Executive Director of the Committee, which contains some timely information. He says:

"This Committee was organized under the leadership of Colonel Theodore Roosevelt during his governorship in Porto Rico. During the last two years, it has been feeding through funds raised by volunteer committees in the states, 42,000 of the neediest children on the Island. This feeding is done through the public schools.

"By utmost economy and sound administration it is possible to feed a child for \$1.00 a month. In fact every dollar that goes to Porto Rico goes directly for food. The Porto Ricans themselves are helping to the very best of their ability and resources.

"Our Committee was organized after a survey had been made at the request of President Hoover by Dr. Samuel J. Crumline of your State, former head of the health work in Kansas. This survey revealed that more than 200,000 Porto Rican children were seriously under-nourished. In these times of depression and business difficulties, we found it impossible to undertake the feeding of the entire group but have managed to care for the most desperate cases. These children come from homes of dire poverty and start the day on a cup of black coffee only.

"We are now facing a very serious situation. Funds are exhausted and the work is imperiled. To close any of the feeding stations would mean placing the children in jeopardy. In fact it would actually be condemning many of them to death."

No one could travel over the Island as I have traveled and observe the appalling need without being profoundly impressed with the work of Col. Krueger's organization. Normal people are always deeply touched when they see suffering among their fellow human beings. Let it be remembered also that Porto Ricans are American citizens.

There is a moral cause back of the tragic physical conditions which are now existing in Porto Rico. The root of the trouble is primarily spiritual and not economic. Cultivate a man's moral nature and his economic problems will be solved. The supreme need of Porto Rico is the illuminating and transforming power of the Gospel. There must come to the Island a great spiritual awakening. Change a man's inner nature, purify his heart, wash his emotions, illuminate his mind with a new ideal, give him a true concept of God, show him the vision of hope that is to be found in the Gospel, put an open Bible in his hands and you will make him a happy, useful citizen of both heaven and earth.

How the Gospel Works

I know a prominent evangelist in this country who at the age of 21 could neither read nor write. He was filthy and diseased. He came down out of the Blue Ridge mountains a deformed, crippled, uneducated, degenerate youth and soon found himself living in the slums and gutters of the large cities, as he wandered from place to place a vagabond. In his own

words he was, "scum of the earth." One night in Cincinnati, Ohio in the dead of winter he stumbled into a mission and heard the Gospel story, repented and found Christ to be his personal Saviour. He was regenerated by the supernatural action of the Holy Spirit in his consciousness and was instantly and completely transformed into a "new creature."

For the first time in his life he had a desire to be clean. It was the dead of winter, but he went out and got newspapers to put between his dirty clothes and his body. His clean heart demanded a clean body. For more than thirty years that man has been one of the greatest preachers on the continent and today stands at the head of a children's orphanage with an investment of approximately three quarters of a million dollars.

This is what I mean when I say that Porto Rico's problem is more than physical and economic. It is moral and spiritual. The Defenders Movement is committed to the task of precipitating a great spiritual awakening by the faithful preaching of the Gospel on the Island. Already we are seeing fruition from the labors. There are actually American citizens in that part of the world who have never been evangelized by the Gospel. We are establishing open-air preaching points out in the interior and country districts called "Defenders Chapels." Never a week passes but what a new Chapel is opened. These preaching points are presided over by carefully trained Christian laymen, who give their time free because of their joy of carrying the Gospel to their less fortunate fellow Porto Ricans. Often a Defenders Chapel may consist of a hollow log or the stump of a tree where the lay-preacher comes one night each week to sing and preach.

A Need

We very much need portable organs to facilitate the worship at the Chapels. We have been able to send two organs to the Island since the first of the year. It costs \$75.00 to purchase and ship one organ. The Porto Rican in the rural districts loves music, but he has very little of it. A portable organ at a weekly preaching service, out under the open heavens, is a great blessing.

It costs the small sum of \$2.00 a month or \$24.00 a year to cover the actual incidental expenses of a Defenders Chapel. Every time a reader of this magazine sends \$2.00 and writes a letter agreeing to contribute \$2.00 a month for one year, a new preaching point can be opened. Let it be remembered that open-air services are always practical in Porto Rico, because the climate is tropical. Since this article has carried with it a personal appeal, I will close by suggesting that the Reader make these matters a subject of prayer and if he is able to assist in Gospelizing beautiful Porto Rico with a gift of any amount, that it will be accepted with deepest appreciation. One hundred cents on every dollar given for this work goes to the field, nothing being kept out for overhead expenses. Address all communications to The Defender, Wichita, Kansas.



SAMSON, DELILAH, CHURCH AND MODERNISM

(Continued from page 1)

nature predominated; he lacked that mystical depth whereby base desires could be transmuted into pure emotions and lofty sentiments.

Against the protests of his parents we find him, in Judges the fourteenth chapter, sharing the company of a vicious woman. Walking down the path one evening to call on her the muscular young man, with his long flowing hair, suddenly faced with a lion. As it lunged toward him, he caught the upper jaw in the powerful grasp of his right hand, at the same time holding the lower jaw with a terrific left; he literally tore the lion's mouth apart. Tossing the carcass to the side of the road, he continued his journey. The matter of disposing of the lion was so insignificant, in his opinion, that he did not even think to mention it to his lady friend or his relatives. Later, against the wishes of his parents, he married this Philistine girl and it proved to be a very unhappy marriage.

Honey In the Carcass

It was a custom in those times for the groom to conduct a feast, which lasted seven days, at the time of his marriage. Samson provided seven days of entertainment for his wedding guests. His entertainment consisted of the following riddle:

"Out of the eater came forth meat and out of the strong came forth sweetness."

The answer to the riddle was simply this, that while going down the road, months after having killed the lion, Samson noticed that a swarm of bees had collected around the carcass. Upon examination he found a beehive in the carcass. He ate honey from the carcass and shared it with his friends.

There is inspiration here. When some lion of the Devil attacks you, stand firm in spiritual strength and you will not only win the victory, but you will later find sweetness as a result of having passed through the trying experience. In spite of Samson's sins, God supplied grace in the time of need and when he faced the lion, "The spirit of the Lord came mightily upon him." And later he found HONEY IN THE CARCASS.

His Philistine wife deceived him during the marriage feast by telling her relatives the answer to the riddle. Greatly to Samson's disgust, the Philistines answered his riddle and the result was a family quarrel even before the marriage feast was over. And, the marriage came to an unhappy end. From that hour until the close of his life, Samson, the strong man, suffered unspeakable tortures at the hands of the Philistines.

Samson, a Type of the Church

He could not stay away from Philistine women. Any man who lets the bars down on the matter of marriage loyalty is going to get into a world of trouble sooner or later. Like many another man, Samson played the fool. On one occasion we find him at that old Philistine hell-hole known as Gaza. No man has any right going to Gaza. Samson's spiritually-minded parents pleaded with him to renounce his sinful ways and walk with God, but like Esau he was a slave to his physical appetites. His father begged him not to go out of the blood-stream of Israel into the camp of the "uncircumcised Philistines."

Mark you, the church of Jesus Christ is guilty of the same sin. It has gone outside the bonds of spiritual regeneration, into the world. Men of "uncircumcised hearts" have come into our pulpits; like Samson, the church has committed fornication with the Philistine world. It is becoming more and more difficult to tell where the world leaves off and the church begins. Worldly teachings and worldly standards of living have opened the doors of the church to the Philistines.

Leaving home again Samson went out into a strange community, like the church has done in embracing Modernism and Evolution, and there he met a Philistine flapper by the name of Delilah. In order to betray him and God's people she needed to know what was the source of his great physical strength. She knew that there was some supernatural force at work in his life. The Philistine leaders said to her, "Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him and afflict him." The world has "enticed" the church.

Delilah, a Type of Modernism

The great temptation follows and Samson is seduced by the charm of a wicked woman. After much persuasion, he finally gave in and told her that the source of his great strength was in his hair. He said, "If I be shaven, then my strength will go from me and I shall become weak like any other man." When sleep came upon him she clipped his hair and his supernatural strength "went from him." The Philistines led him away captive and burned his eyes out. He was frequently displayed later at entertainments and public gatherings.

But unwittingly, the Philistines allowed Samson's hair to grow long again. One night, at a great festival to Dagon, the Philistine god, Samson was brought to the palace and we read: "When the hearts of the Philistines were merry, they said, Call for Samson that he may give us sport. And they called for Samson, out of the prison house, and he made them sport, and they set him between the pillars."

By this time, Samson's hair was long and his old-time strength and physical supervisor had returned. Pretending that he was tired, after having entertained the Philistines, he got permission to take his hands out of the brass bands in which they "had been held painfully tight."

Suddenly, in the midst of this night of drunken debauch, Samson throws his hands above his head and begins to pray: "O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be avenged of the Philistines for my two eyes." It was a pitiful prayer.

At that instant, Samson took hold of the two middle pillars, upon which the roof of the house was dependent and with a mighty display of strength, he wrapped his arms about them. He could see nothing with his eyes which had been burned out, but he pulled the pillars from their sockets, and the entire house caved in with a mighty crash. There were shrieks of pain, and terrible cries, in the dying agonies of the Philistines, and Samson perished with the rest.

Delilah was to Samson what Modernism is to the church today. Modernism, a seductive thing, is doing to the church what Delilah did to Samson. Modernism is a worldly, Philistine-teaching based upon the theory of Evolution—an unscientific fallacy which destroys the supernatural and seeks to cast Christianity into the moulds of natural law. Christianity with the miracles gone is Modernism. Every Modernist preacher rejects the miraculous and seeks to rule the transcendent God from the universe. Everything supernatural must be eliminated, such as the Inspiration of the Bible, the Virgin Birth, Atonement and Resurrection of Christ, supernatural Regeneration, supernatural out-pourings of the Holy Spirit, etc. After you have squeezed every miracle out of the Christian religion, what you have left will be Modernism. And the Church is listening to the enticing words of the siren of Modernism.

To destroy the supernatural strength of Samson, Delilah cut his hair. The trouble with the Church today is that Modernists have given it a haircut.

THE DEFENDER

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Companion Journal

A companion journal to this magazine is "El Defensor Hispano" (The Spanish Defender), edited by Gerald B. Winrod and circulated in Spanish from the Porto Rico headquarters. J. F. Rodriguez, of Arecibo, Porto Rico, is the Associate Editor of "El Defensor Hispano".

Palestine Prospers, True To Prophecy

Emanuel Neumann, member of the Executive Staff of the World Zionist Organization and of the Jewish Agency for Palestine, returned from Palestine, in June and reported, according to *The New York Times*, that Palestine is one of few countries not in the throes of the economic depression. Judged by the export trade, the state of unemployment and other indications, he said, Palestine is singularly free from the effects of depression.

Mr. Neumann said there was a steady influx of American Jews into the homeland and, although he could not give any general figures, he said that in the last two months several hundred have come in. This number appears to be but the vanguard for a larger number planning to settle there, he added.

As part of the economic growth of the homeland, Mr. Neumann said, much interest is being shown in the production of citrus fruits and a fortuitous circumstance is that the orange crops, marketed in Europe do not compete with the American crops, as California fruit and Palestine fruit come at different seasons of the year.

Asked as to the present feeling between the Jews and their Arab neighbors, Mr. Neumann said that their relations were more harmonious than two years ago, and the position of the extreme Arab agitators had been greatly weakened by the failure of their tactics to bring results. There is now a strong Arab party, he added.

BUZZARD

EGGS IN THE
EAGLE'S
NEST



The Wet "Crusaders" answered in a 45-minute address delivered at church conventions. Pamphlet has six striking cartoons. It is by Shaddock, author of the Jocko-Homo booklets. If you have read one of them, you know what to expect in this. Two copies postpaid for 10c. Quantities at cost; details given with first order.—Homo Pub. Co., Rogers, Ohio.

"KEEP AMERICA SOBER"

By Gerald B. Winrod

A Practical Slogan

The slogan "Keep America Sober" which was first announced in the July *Defender* has already "caught fire." It says much in three forceful words. Was there ever a time in the history of the United States when *Sober* minds were more needed than today?

Mr. Deets Pickett, Research Secretary of the Methodist Board of Temperance and Morals, writes, "The Sober Stamp is dignified and will serve a good purpose. The value of this kind of advertising is that it discloses the existence of sentiment. I think the Wets have succeeded by the use of car signs, stamps, publicity and similar methods in creating a general belief that Wet sentiment is very much stronger than it actually is."

In the present Wet-Dry fight there is urgent need of sane, constructive, *Sober* thinking. There has been so much superficial thought on the subject, deceptive propaganda and downright lying by the enemies of sobriety, that the air needs to be purified once more by a sensible analysis. The Wets have circulated so much froth that they actually have thousands of people believing that all we need to solve every social and economic problem is to bring back the rotten old saloon with all of its accompanying vice, and presto chango, the millennium will be ushered in.

"Divine Right" of Public Sentiment

During the last six weeks I have traveled in twelve states and Ontario, Canada. Wherever I have gone, particularly in New York State, I have found the same idea prevailing, namely that it is now only a question of time and a matter of political routine until the 18th Amendment is repealed. The Wet press has done its sordid work well.

The present wave of Wet sentiment must be reversed **QUICK**. Good people, like you who read this article, must assert their moral strength. The present momentum must be reversed. Sentiment must be moulded along lines of sobriety and decency. The tide must be turned. It can be done. We will not fail.

Traveling by automobile, wherever I have gone these weeks, the *Sober* slogan on the windshield of the car (see picture below) has attracted attention and provoked not a few arguments and discussions. People are so accustomed to seeing such slogans as "Swat the Drys" and "Repeal the 18th Amendment" on automobiles that our three words have actually proved to be an oddity. And, when I have said in private conversa-

tion and in public addresses that there was a great undercurrent of Dry sentiment, particularly in the Middle and Western states, which was certain to manifest itself in the coming elections, there have been expressions of real surprise. The Wets have firmly stamped the idea of Dry overthrow into the public mind.

Public sentiment speaks with authority in a democratic form of government. Instead of the "divine right of kings" it is the "divine right of the mass mind" that says the final word. The Wets have thrown the mass mind into a whirlpool of wild enthusiasm. They believe that the hour has come to deliver the death blow to Prohibition. They expect to succeed by electing a Wet Democratic President, Vice President and Congress next November. Oh, if Bryan was only living! Good people have three months in which to pray, work, talk, agitate and vote. Let the *Sober* forces of the land rally!

Watch and Pray

Every prayer sent up, every *Sober* conversation, every piece of literature circulated, every *Sober* Stamp used, every *Sober* Slogan put on the windshield of an automobile, every public meeting arranged, will help to stem this rising tide and keep the old saloon from coming back. Every effort put forth will contribute to forming the mass mind along righteous lines.

I do not believe for a minute that restraint of the demon of alcohol will save the world and set up the millennium. Only the personal return of Jesus Christ will accomplish this. But I do want to see America kept as good and clean a place in which to live as possible. Much of our religion has to do with "The Sweet Bye and Bye" but we must not forget "The Sweet Now and Now." If I knew that the foot of Jesus Christ was going to split the Mount of Olives tomorrow, I believe it would please Him to find me busy today.

Prohibition and Crime

I was seated in the front-seat of an automobile yesterday on the streets of a city in New York State. A business man, on the sidewalk saw those three words blazing at him. In the conversation which followed he repeated that silly statement which the Wets have shouted from the housetops, "Why, just look how crime has increased since Prohibition came!" I replied, "Why blame Prohibition for the crime-wave? Blame the backwash of the World War. Blame the clergy for preaching a flabby Gospel of Modernism that makes no appeal to the conscience. Blame the increase of

corruption among politicians who have refused to enforce all laws. Blame the general loosening of moral foundations. Blame the teaching of that brute philosophy in our schools which has lifted restraint from the conscience of thousands of young people by teaching them that they are evolving animals. And, how do you account for the increase of crime in other countries, since the World War, where there are no laws against the use of alcohol?"

Continuing, I said, "My father was a saloon keeper in the days before Prohibition. Carry Nation became world famous after breaking up his place with her hatchet. His saloon was the first she ever smashed. I know something of what the saloon was like and I know it will be a lot worse when it comes back than it was in the old days if the Wets succeed in repealing the 18th Amendment. Man, you don't know what crime is! Just wait! Elect a Wet Congress next November and within five years crime will increase fifty per cent."

My father told me the other day about seven men being shot in **IN ONE WEEK**, in the saloons of the one city block in which his "joint" was located—an average of one a day. The American people seem to have forgotten what centers of vice, crime, disease, gambling, prostitution and economic disaster the old saloon was! And, do not be duped by the Wet propaganda that the saloon will not return if the 18th Amendment is repealed. **It will return.** The criminal element, the poor and laboring classes will establish drinking places on their own level. Working men will squander their wages and stumble home drunk on Saturday night just like they used to. There is only one safe way to deal with alcohol and that is **BLOT IT OUT LIKE WE DO OPIUM**. The American people do not do things by halves; we are extremists. We go from one extreme to another. There will be no hope of curbing the free use of alcohol once we let the bars down.

A Pair of Liars

I was in Canada three weeks ago. Up there they are supposed to have "government regulation," but no honest Canadian will tell you that it "regulates." People get all they want to drink when they want it. I saw more drunk men staggering on the streets of one city in Ontario in two weeks than I have seen all together in the last fourteen years of constant travel in the United States. Living in one of the best hotels in the Dominion, I was seldom able to get to sleep until the early hours of the morning because of the noise of drunken carousing and wild drinking going on in the halls. A business man told me that they sell liquor "over the counters in Montreal like they do Post Toasties."

The man who says Prohibition has increased crime, and the man who says there is more drinking going on now in the States than before the 18th Amendment was added to the Constitution, are just a pair of plain liars and I can prove it. Prohibition has been a success in spite of the fact that the responsibility for its enforcement has been almost entirely in the hands of its enemies until the Hoover administration, due to the schemes of designing politicians.

Common Sense Needed

When Disraeli was a young man seeking election to Parliament he was in the act of delivering a campaign speech when a voice in the audience called out, "We know what the Whig candidate is standing on, and we know what the Tory candidate is standing on, but we want to know what you are standing on!" Disraeli shot back, "I am standing on my head." And that is where the good people of the United States must stand when the date of election rolls around in November.

Much has been said and written about the Republican and Democratic platforms

(Turn to page 14)



Mr. Winrod, seen beside a properly "Soberized" automobile. These artistically printed windshield slogans are now ready for delivery at 15 cents each or two for 25 cents. Defender Publishers, Wichita, Kansas.

PATHS TO POWER....VICTORIOUS LIVING....CONTACTING GOD.... SPIRITUAL EXPERIENCE....THE SUPREME PHILOSOPHY.... HEART THROBS with the MASTER

By Dean C. Dutton, Author of "Quests and Conquests"

THE MUSIC MASTER AND SOUL PASSION

TOWERING personality lifts. Wealth of personality ennobles. Jesus towers. Jesus lifts. Jesus ennobles. Constancy of friendship with Him broadens, deepens and empansions our lives.

Jesus is a lover. The Lord delighteth in thee and thy land shall be married. For as a young man marrieth a virgin so shall thy sons marry thee, and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.—Isa. 62:5.

Jesus' measure of values is supreme. His heart appreciates. He understands. His interest and sympathy are deep. He loves with a consummate affection. He interprets values by the sweep of the meaning of things. He feels the significance of motives, efforts, deeds, lives. He measures the human spirit by its eternal and universal significance. He feels that each soul is planned of God for eternal comradeship with Him. The mellow light of His searching heart misses nothing.

Fellowship with such a Friend is life's richest experience and life's greatest joy.

The constancy of such a fellowship produces likeness in the life fellowshiped. Constancy and growing nearness and endearment causes heart to answer to heart. Thought will answer to thought. Heart throb will answer to heart throb.

Increasingly our lives will grow into just such attitude toward others as Jesus sustains. He will reproduce His attitude in us. We will feel toward others as Jesus does.

We will love with a growing, deepening wealth of affection. Love is the life of the soul. God is love. If God fills our lives through our fellowship with Jesus then love is supreme.

The Christ love is O so pure! It is as chaste as heaven. It rises into the beautiful realms of the infinite delights of God. Christ gathers our spirits up in His arms and bears us up and out into measureless depths of the wealth of love.

Love is as vast and deep as the azure of the heavens. Love has an infinite range. Love wings its way into God's wonderful gardens and sips honey from the flowers of truth.

Love is the marvelous cord that binds the human spirit to God—to truth—to life—to all. Love ties us up, binds us fast to everything worth while. The soul in tune with the heart of God seems to harmonize with everything great. The very sweep of starry worlds seems to strike sublime chords in the soul. Love is the keynote.

The soul full orb'd in love, loves the beautiful, the sweet, the true, the grand, the great, the sublime. Its range is as vast and measureless as the universe.

The soul never really comes to a realization of its bigness until, through the beautiful friendship with Jesus, the soul finds itself empansioned in love.

Blessed is the man whose fellowship with Jesus has been so constant and true that great wellsprings of love have been opened up in his life.

Blessed is he who loves everything good and sweet and true.

Blessed is he whose love has been so deepened and sweetened that his soul is empansioned with the Divine affection.

Heart passion is the love life in beautiful consummation. Soul passion is perfect love. It is all consuming. It inspires



Dean C. Dutton

The Harp of A Thousand Strings

SECTION VII

every thought, impels every act, flavors every cup of pleasure and gladdens every circle.

Love, all consuming, is not an intruder. It does not hinder. It is never the associate of fanaticism. It is the quiet, deep and abiding power of an all-consuming interest.

Love is the fire of a great enthusiasm steadily burning upon the hearthstone of the soul. It burns and glows and cheers every circle surrounding it.

Such is the wealth of the music of the heart life when "the Music Master," the Blessed Holy Spirit, is given a chance to properly develop his dreams. The beauty of it all is that it is simply the unfolding of the Beautiful Friendship. (See Section VI.)

The practical ministry of soul passion is quite as important as its development. Love never lives for itself. Love craves a field for service. So long as there are burdens to lift, clouds to dispel and thorns to remove, love pushes on to serve. So long as lives fail to be interesting and happy, love searches them out and points out the path of interest and gladness.

Love craves to make people happy. It knows no labor too great or sacrifice too severe to deter it from brightening somebody's skies. Love does not merely desire to serve, it hungers, it craves, it yearns to be of service.

"Jesus seeing the multitudes was moved with compassion." Friendship with Jesus develops the passion of compassion. "The milk of human kindness" deeply hungers for expression. It is so sweet to so lose sight of self that one craves to be a blessing to others. Let me illustrate.

A stranger was walking down a winding road through a beautiful valley one hot, dusty August afternoon. He was weary with his long journey. His throat was dry from the dust and heat. The demands of hunger were upon him. He longed for a quiet place to rest and be refreshed.

As he journeyed his attention was at-

tracted to a crudely printed sign; an arrow pointing to a path leading back among the trees. Under the arrow were these words: "To the spring." Some trembling hand had evidently made this sign.

Following the path the stranger came to a refreshing spring gushing copiously from beneath a cliff of jagged rocks. Great trees surrounding it made it a sequestered nook. The robin was singing its sweet evening song; the whip-poor-will was calling its mate. A cup was at hand and the stranger, refreshed by this liquid gladness, removed his burdens and bathed his face and hands. Glancing about he saw a rustic seat also crudely built. Seated and glancing about he observed a basket attached to a limb of a tree hanging above the spring. It was full of luscious, big, fine, juicy apples.

This sign was on the basket: "These are yours, stranger, help yourself." After he had feasted, he glanced back to the basket still groaning with its fragrant load and reading the sign again: "These are yours, stranger, help yourself," like a boy he ate another apple and then filled his pockets.

Refreshed, rested and feasted, the thought came over him like an inspiration: "What a wealth of kindness. Love has been dreaming." He wondered why all this with no one there to collect nickels or dimes.

Then the desire to meet the persons so generous and thoughtful deepened.

He looked for a path that might lead to an explanation of this beautiful ministry. He found the path. Wending his way back through the trees he came to the barnyard gate, then to the garden gate. He went up the footpath past the pinks and hollyhocks, on through the garden of old-fashioned flowers to the humble home at the edge of the orchard.

The stranger knocked and an aged man came to the door. "Good evening, neighbor," said the stranger. "Good evening, stranger, come in, come in," said the man of tottering age.

"Neighbor, I have come to inquire who it is who is so thoughtful of strangers down by the side of the road," said the stranger. "O," said the old man, "it's the story of the spring that you want, is it? Well, excuse me, and I will call mother."

The old mother came in from the garden and folded over her gingham apron, as you have seen your mother so often and said: "Good evening, stranger. Is it the story of the spring you are inquiring about?"

He said: "Yes, mother, I have been so impressed with the thoughtfulness of the arrangement at the spring that I wanted to meet you and to know what prompted your hearts to such a beautiful ministry."

(Turn to page 7)

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A

THE MUSIC MASTER AND SOUL PASSION

(Continued from page 6)

"Well," said she, "it's this way. Fifty years ago father and I were married and came to this valley, staked out our homestead and made our home. Our Master's presence filled our hearts and they were very full of love. The valley was so fertile and lovely that we knew it would be but a little while before it would all be filled up with homes. Our hearts were so full of love and enthusiasm for humanity we craved to be a blessing. We kneeled down upon the ground after the papers were made out and there dedicated our lives and our home to be a blessing to everybody who would come into the valley.

"So we listened for the wagons of the new settlers as they came up the valley. Either father or I would go down the road and meet them and bring them to our home for the night. We've welcomed most of the settlers to the valley in this way. Father showed them the open claims, helped them file on them and often they would be sheltered in our home for days. We helped build their cabins.

"Those were all sweet days to us. Around our circle of prayer many young fathers and mothers found Jesus a precious Friend. Preaching places were scarce in those days so we had our circles of prayer each week in the valley. Father led the singing, we all read our Bible together and prayed together and heaven came down our souls to greet.

"It has been a great joy to me to welcome the babies that were born in the valley. I have been so happy to watch by the side of all these precious mothers and to cheer their hearts when the way seemed dark.

"While we have had our own blessed children grow up around us yet somehow we have so loved all the children of the valley for all these years that they seem almost like our very own. When their little feet pattered off to school for the first time they would come to our door for our blessing. How we loved them all! When they finished the district school and went away to college we followed them just the same. Our prayers and tears mingled with those of lonely parents as sons and daughters launched forth upon their careers of learning. As they have come and gone through the years we have tried to encourage and advise them. We have tried to cheer and help them. And now, stranger, they are the men and women of power in many a community. Some have become famous. Some stand in halls of congress. Father and I have been but humble people but we are proud of the children of the valley. We feel we have helped a little.

"When there was sickness or death either father or I or both have been in the homes to comfort and help as best we could. We have loved all these people so deeply that our hearts were so glad to be with them when they have needed us.

"Some years ago father sat by the fire-side, weeping. He said: 'Mother, we are getting old.' 'Yes,' I said, 'I know. But why do you weep?' 'I was thinking of the past, mother,' he said, 'of how happy we have been all these years to live for the people of the valley, but the weight of years is growing heavier and soon we shall not be able to go to the bedside of the sick and nurse them through. Soon we will be on the shelf.' We wept together.

"A few more years slipped by when one evening we wept again out of sheer hunger to be helpful as we had been in other days. Finally father said: 'Mother, I am so hungry to be a blessing to some one we must do something. Can't you make a sign that will point strangers to the spring? I can build a rustic seat and cut a path. So we put up the sign as best we could, father cut out the path and built the seat. When

all was done, father said, 'Can't we do something more?' And so we thought of the apples. And there they hang.

"You see, stranger, it was all because we were so hungry to be in the valley what Jesus would have been had He lived where we do. So humble as we are we have tried to live in this house by the side of the road and be a friend to man."

The stranger, deeply impressed with this sweet passion for service went forth with this precious story and gave it to the world.

The stranger was Sam Foss and the poem he wrote from the scene is: "Let me live in the house by the side of the road and be a friend to man."

LETTERS

(Continued from page 1)

I have seen several phenomena which would seem to indicate acts of providence. . . .

Gerald B. Winrod.

Wichita.

*Note: The following is what Atheist Smith mailed to Preacher Straton: "A very pious young lady had died and had gained admittance into heaven. Saint Peter took her around and presented her to God, Christ, and various other notables. Being left alone, she strolled about and admired the scenery, but noticed that she was being followed by a very small, mean looking fellow, who kept bowing to her and was evidently trying to 'pick her up.' Much alarmed, she ran back to St. Peter, told him what had happened and asked him who this little fellow could be. Looking up and seeing who it was, Peter replied: 'Oh, that's the Holy Ghost, but we don't introduce him to ladies since he had that little affair with the Virgin Mary.'"

DEFENDS MODERNIST BISHOP

Editor:

I am writing to protest against attacks in your magazine made upon Bishop Francis John McConnell, because of his presidency of the Federal Council of Churches. I have known Bishop McConnell for years, and have read his books and his record. There is no more Christ-like leader in America than he, and his self-sacrificial consecration carries with it the ablest mind in our land today. It is a serious mistake to create internal strife and suspicion within the Christian ranks, and particularly to belittle our finest leader. Would to God we had many as patriotic Americans as Francis J. McConnell! Have you forgotten how Bishop McConnell overwhelmed Clarence Darrow, Atheist, in public debate? . . .

Carl G. Bader.

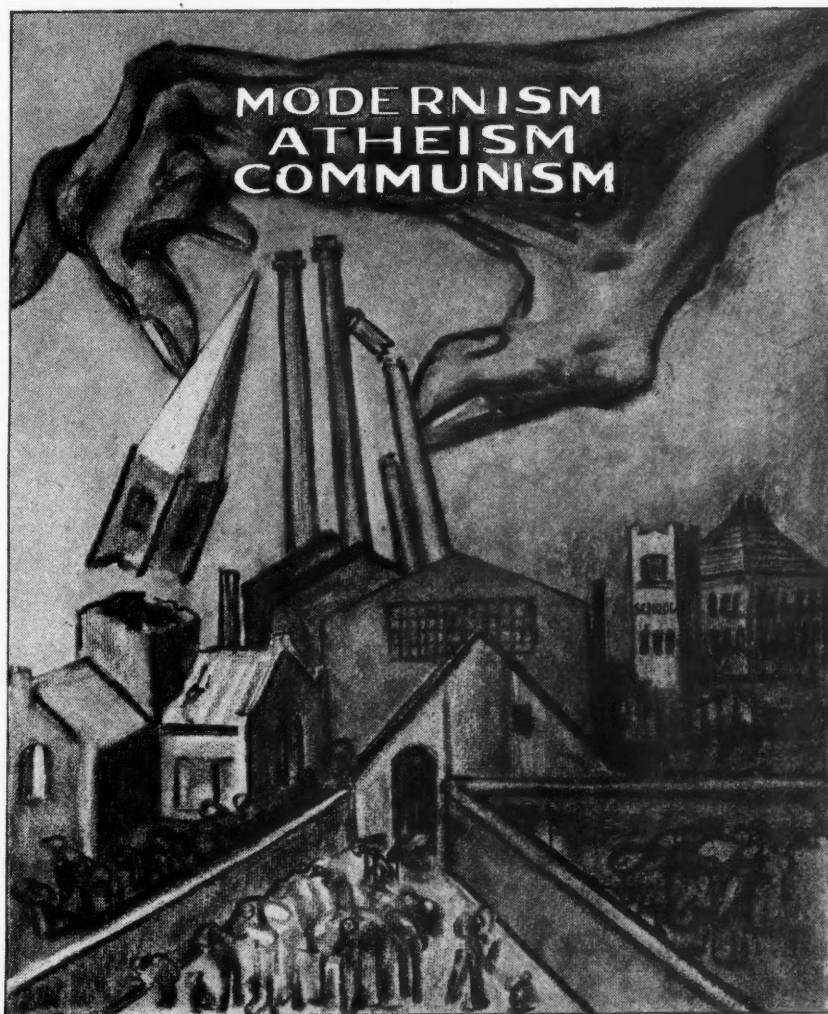
First M. E. Church,
Falls City, Nebr.

MR. WINROD'S ANSWER

Dear Mr. Bader:

In answer to your letter of July 7th, I will say that I have never heard anyone say that Bishop McConnell was not a fine man and a brilliant mind. But that he is a Modernist and a Unitarian in his theology, I don't think even the Bishop himself would deny. You have read his books. I respectfully call your attention to the following quotation taken from his recent book, "The Christ-like God": "Is not the tendency to deify Jesus more heathen than Christian? Are we not more truly Christian when we cut loose from a heathen propensity and take Jesus simply for the character He was and for the ideal that He is?" Certainly you have no defense to offer against such an utterance as this. The Bishop has long since made it clear in his speeches and writings that he

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THE RUSSIAN AND SPANISH OUTLOOK



Edited by Oswald J. Smith
Pastor of the Toronto Gospel Tabernacle
and Director of Russian and Spanish Missions
Office: 22 Kendal Ave., Toronto, Canada.

TORONTO TO MARSEILLES

By Oswald J. Smith

The Annual Missionary Convention of the Toronto Gospel Tabernacle was held May 22nd to 29th, and netted in cash and pledges a total of over \$35,000 for the year. The Colored Jubilee Singers were present throughout. Paul Rader came for one day, Friday. On the closing Sunday night all available standing space was taken and many turned away.

Mr. W. C. Willis and I left on our Missionary trip the following Tuesday. Without someone to accompany me I would never have faced another world tour. His advice, fellowship and help is already proving invaluable. I will be able to accomplish infinitely more with him than I ever could alone.

Wonderful indeed were the farewell meetings. I will never forget them. Everyone was so kind, so loyal. Presentations were made by the Young People and by the Choir. I felt the love of my congregation as never before. It was not easy to say goodbye. A large group gathered on the station platform to see us off. How I praise God for them!

Rev. R. V. Bingham, D. D., Founder and General Director of the Sudan Interior Mission and of the Evangelical Publishers, and Editor of the Evangelical Christian, along with the Canadian Keswick speakers, is taking charge of the work during my absence. I trust that many will bear him up in prayer.

Thus far our itinerary has been Toronto, New York, London, Paris, Madrid, Seville, Gibraltar and Marseilles. We are travelling tourist and second class.

Our work among the Russian Refugees of France under the able leadership of Judge George Urban gave us cause for much rejoicing. Little did we dream of the progress made. I could never have believed that so much could have been accomplished since my last visit three years ago. There are now about 175 attending the services. Over 500 are vitally interested in the Gospel. I preached four times and when I asked for those who had been saved during the past three years, scores raised their hands. I have never seen a deeper nor a better work. Perfect harmony prevails. Every convert is a missionary. Thousands of Russians have been presented with pieces of Gospel literature. The love among the believers is wonderful. God has marvelously blessed our Paris work. We were more than surprised at the results of our investment. When we left for Madrid, the people came to the station to see us off. We prayed and sang on the platform. Tears flowed from many eyes as we shook hands and said goodbye. I have no hesitation in urging the continued support of this great work. Every dollar is counting for souls.

In Paris we secured a room in a board-

ing house at 80c a day and thus saved a big hotel bill for Missions. From Paris we took the train to Madrid, sitting up all night, second class, to avoid unnecessary expense.

Rev. F. David Sholin, our Dean, met us at Madrid and motored us in the car given him by the Couriers, to Valdepenas, where Mrs. Sholin graciously entertained us in the home and Bible School built by the gifts of our supporters. Here, already two classes of students have received their training and a third will soon begin. Never have I seen such consecrated enthusiastic workers. These young Spanish Evangelists are on fire for souls. All through Central Spain they are proclaiming the Glad Tidings. Thousands are hearing the Gospel for the first time. Mr. Sholin has certainly been raised up for a time such as this. Spain's new day has dawned at last. Meetings can now be held anywhere. Religious liberty has been declared. Orders have been issued for the protection of the Protestants. Audiences of more than 2,000 gather to hear the Message. Never have the workers in Spain seen the like before. We are depending altogether on the Spanish people themselves. Foreign missionaries can do but little. Brother Sholin simply trains the workers and sends them out. They can accomplish infinitely more among their own people than we can. Many of them are wonderful preachers. On no account must we allow the work in Spain to suffer.

Mrs. Sholin is accomplishing fully as much as her husband. She is invaluable to the work. It would be impossible to commend her too highly. She does not hold herself aloof from the people. There is no air of superiority about her. She welcomes and kisses the Spanish women of all classes and receives them as an equal. Consequently they love her and are deeply devoted to her. We certainly thank God for Mr. and Mrs. Sholin and for the great work they have already accomplished in Spain.

We realize that our gifts are dependent from year to year on our Annual Missionary Convention, and that therefore, we can only promise assistance for a year at a time to any Mission, but we would certainly urge that the Courier Department of the Spanish Gospel Mission be supported for still another year. Every month of assistance is worth while. We could stop at any time and feel that something definite had been accomplished, and that the investment had not been in vain.

Rev. Percy J. Buffard, the Founder of the work, was absent in England so that, much to our regret, we were unable to see him although he made a special effort to reach us. However, we praise God with him for the progress made. How his heart must rejoice to see the work expand!

I was very ill in Spain and suffered much, so weak that I could not stand, but Mrs. Sholin and Mr. Willis worked over me until, thanks be to God, strength returned and I was well again.

Following my illness, we had a serious automobile accident. We were nearing Gibraltar through the mountains near midnight when suddenly three cars crashed. Ours was on the outside. In a moment our rear bumper was broken, our mud guard torn away and the running board wrenched out of place. Thank God, we were ourselves uninjured. The devil is surely trying hard to put us out of business but we are claiming divine protection on the basis of Luke 10:19.

Mr. and Mrs. Sholin motored us to Seville and thence to Gibraltar, the Rock Fortress, reminding us so vividly of the Rock of Ages. We climbed to the top, 1,600 feet and gazed over the broad expanse of the Atlantic and the Mediterranean. On June 21st we boarded the S. S. Comarin and sailed for Marseilles from where we will begin our voyage to the Far East.

Already the tour has been abundantly worth while. Days of conference have been held right on the field and scores of problems dealt with. We are so glad to have come for the sake of our great work in France and Spain alone. Letters could never have sufficed. God has worked wonders. Praise His Name! Our next report will follow from Ethiopia.

Letters To Mr. Smith

The following letters were written by Spanish students of the Courier Bible Institute in Spain. The letters were written in Spanish and translated into English. Mr. Smith is responsible, under God, for the existence of the School.

Very dear Brother in the Lord Jesus:

These few lines are intended to tell you of my gratitude to you and all who help with the Evangelical work in Spain.

I thank our Saviour for the privilege He has given me of letting me spend four months in the Bible Institute, acquiring more knowledge in order to be of more use to my Saviour, under the direction of our dear and indefatigable Mr. Sholin, helped by Mr. Buffard. This time, short as it has been, has proved of great blessing to me and my fellow-students, filling our hearts with a holy enthusiasm for His cause. I am also very, very thankful to Mrs. Sholin for the many and precious hymns she has taught us, which have been of much help to us.

Praying the Lord to bless you in every way and to bring you here that we may thank you personally, I remain,

Your affectionate friend and Brother in Christ,

Primitivo Jimenez.

Very dear Director and Brother in Christ:

The Institute term having closed in Valdepenas where the Lord has allowed me the joy of being one of the pupils able to enjoy

this privilege, I can but, after thanking the One from Whom we receive everything—God—address you this letter in order to acknowledge my gratefulness to you for your work and interest in keeping up this Institution, where I have been in such a spiritual atmosphere all the time I have been there, that it has served me of great spiritual edification. I can say that the Lord has guided you in the foundation of the referred Institute, as well as in choosing such worthy directors as Mr. and Mrs. Sholin, helped by the also worthy fellow-worker, Mr. Buffard. I believe the Lord has them all in His hands in order to do great things.

I beg to ask you to remember me in your prayers, that I may practice what I have proposed myself—teaching my neighbours the things I have learned there, thus fulfilling my duty as a Christian and the kind recommendations of my beloved director.

Please give my kindest regards to the brethren who help in such a great work. Praying the Lord to bless you,

I am yours in Him,

Felix Moreno.

Dear Brother in Christ:

Let the peace of God be with you. It is a great privilege for me to get in communion with you by means of these few lines; my purpose is to let you know that the four months I have spent in the Bible Institute under the direction of Mr. and Mrs. Sholin have been a great blessing to me. My lips are unable to express the gratefulness of my heart for the instruction there received. Time has been short, but of much blessing. How shall I forget those days, those morning hours, during which God manifested Himself, calling at each heart?

The Lord has filled my heart forever with these blessings that He alone knows how to give to those who love Him. I pray Him to help me put into practice what I have learned in these four months.

By these lines I want to express my sincere gratefulness to the Lord, and also to you for your help in this work that Mr. and Mrs. Sholin are doing in benefit of the young people.

Wishing more blessings of the Lord to go on with such a magnanimous work, I am,

Your humble servant and Brother in Christ,

Hilario Munoz.

My dear Director and Brother:

The writer is one who has partaken of the valuable Bible studies in Valdepenas, for which I am very much obliged, as well as for the many blessings I have received through them. As the time has seemed so very short to me, I have great desires to go on in the study of God's Word, although I have no adequate books. My desire to study the Word increases every day.

I should like to acknowledge my gratefulness to every one who has helped, through his own sacrifice, in extending the knowledge of God all around the World, and I also recognize the great interest our teachers have shown to us.

I am, dear Brother,

Yours in Christ,

Mariano Martin.

My dear Director and Brother in Christ:

After greeting you as respectfully as you deserve, I beg to inform you that I have spent four months in the Bible Institute in Valdepenas studying the Word of God, and having received valuable preparation, I can't express how grateful I am towards God who has helped me so much, and to you for helping in the support of the Institute.

Wishing you much blessing and prosperity, I remain, dear Brother,

Yours in Christ,

Rufo Madrid.

Dear Director and Brother in Christ:

Having partaken of the many blessings the Lord has bestowed upon us by means of the Bible Institute in Valdepenas, and though the time has seemed so very short for my preparation to be more able to bring souls to Christ's feet, I should like to let you know my gratefulness for your valuable support.

Thanks to the mercy of God and the great interest of our directors, we can spread the news of the Gospel, that we may change the heart of Spain; and we ask also your prayers that the Salvation through Christ may be spread all over the world.

Let us, Spanish Christians, sacrifice ourselves for our fellow-countrymen for the sake of Him Who sacrificed Himself for all.

I thank God for His promise of giving us all we ask of Him in faith, and on His promise let us all gather in prayer for the extension of His Kingdom.

Wishing you much blessing from the Lord, I remain,

Your obliged servant and Brother in Christ,

Daniel Garcia.

My dear Director and Brother in Christ:

I pray God that when this letter reaches you He may have given you His great blessings. I thank our God for enabling you to help with the Bible Institute, where I have received so much blessing, and thank you for supporting such a magnanimous work.

Deogracias Jimenez.

Dear Director and Brother in Christ:

The gratefulness that is in my soul makes me take the pen to trace these rough lines in which I should like to express what I feel. I am very thankful for having enjoyed during four months the very valuable benefits of the Bible Institute which you founded to the benefit of our dear country.

In the Bible Institute I have learned to present the Gospel clearly (although not as much as I desire, for the time is short and my mind limited), and to love my neighbours more deeply, especially those who still walk without God.

Please accept my most expressive thanks for your help and pray God for me, to help me in the fight against the enemy, to overcome any obstacles he may put on my way, and also that I may go on studying His Word.

Praying God to bestow many blessings upon you, I remain,

Your humble servant and Brother in Christ,

Atanasio Fernandez.

My appreciated and dear Director and Brother in Christ:

I don't know how to express to you the gratitude that I feel for the incalculable blessings which I have received during the four months in the Bible Institute of Valdepenas, which in such an opportune time you, with the help of our dear heavenly Father, have founded for the good of our dear country.

Although I still recognize my need to know how to properly develop a message with sufficient clearness, by the help of God, I wish to put into practice the many blessings I have received from the direction (wise) of such wise professors. At the same time I desire to continue studying, praying that the Lord will increase my knowledge of His blessed Word, in order to carry, with the power of the Lord, the message of Life to my dear fellow-countrymen. Asking an interest in your prayers and desiring that the Lord richly bless you, I close as,

Your brother and humble servant in the Lord,

Emilio Fernandez Torres.

Dear Director and brother in Christ:

Having received four months of instruction, as the fruit of your sacrifices, and those of the charitable brethren of that continent, I wish to infinitely thank you, desiring rich blessings upon you.

I wish you to know that, having been four months of spiritual benefit for me, I desire to serve the Lord in every way possible, that we might have a revival in Spain, for we do so need it.

Receive Christian love from this (your brother) in Christ, who never forgets you in his prayers,

Tomas Garrido.

Dear Director and Brother in the Lord

Jesus Christ:

He who undersigns, having received the benefit of the studies of the Bible Institute of Valdepenas, wishes to manifest to you, and to all who help you in this great work for our country, his gratitude for all the good he has received in these four months from such wise instructions and spiritual benefits.

For me these days have passed altogether too quickly, for in that I lack proper instruction and the means to obtain such, and with a strong desire to speak the word of Life to the many souls that are walking in the darkness alone, without God, I still feel insufficient to give the message to these many needy ones. It is my intention to put into practice all I have learned in this short time, and at the same time continue studying all my spare time to better prepare myself, even though I do not have the opportunity of having my good professor nor the books of the Institute.

Desiring the prayers of yourself and all who labor with you in this work, and at the same time thanking you again, and asking the Lord to crown you all with blessings, your true servant and brother in the Lord Jesus Christ closes this letter,

Jose Martinez Albacete.

Note: Send all gifts for Spanish work to our Canadian office, 22 Kendal Ave., Toronto, Canada.

Antichrist and the Future

By OSWALD J. SMITH

This is Mr. Smith's Fifth Book on
Prophecy . . . the crowning
work of his life thus far.

HE HAS TAKEN TWO YEARS to write it, and has spared no pains in seeking to make it the **Greatest Volume** that has ever come from his pen. Over 75,000 copies of his first books on Prophecy have been sold, but it is expected that this one will **Outsell them All**.

These addresses should be **Carefully Studied** by every Ruler, Statesman, Politician, Minister, Teacher, Theological Professor, and Christian Worker the world over, especially those who are laboring for peace. Following are some of the vital questions with which "Antichrist and the Future" deals:

"Will the Kingdom of God be Literal?—By What Means will the ancient Roman Empire be Revived?—Will Great Britain Fall before the next World power?—How will we be able to Recognize the Antichrist when he comes?—When will he Appear, what are his Characteristics, and How are Bolshevism and Atheism paving the way for him?"

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WHY I AM NOT AN ATHEIST

By Dr. Edward Clutter, Wichita, Kansas

HERE are five reasons why I am not an atheist. In the first place the atheist is not an honest person, and I have always tried to live up to the maxim that honesty is the best policy. Second, the atheist is not a logical reasoner, and I have spent years in trying to develop my reasoning faculties until I believe that I can receive the testimony of evidence. Third, the atheist insists that there is a design in nature but no designer, and such argument can be proved to be false. Fourth, the atheist is foolhardy, because he blindly follows one course, while I believe that when there is a choice of two courses it is the part of wisdom to follow the safer one. Fifth, and last, the atheist is a fool, for a wiser man than he has stated, "The fool saith in his heart, 'there is no God,'" and I should dislike being caught in such company. I now propose to follow out these reasons to their logical conclusions, although should any atheist have chanced to start reading this article he is probably now on the verge of hysterics, and ready to chuck the whole thing into the waste basket.

The Atheist Is Not Honest

Webster defines honesty as "just; free from fraud; fair." The judge on the bench in order to render a fair decision on the merits of a case must listen to the evidence presented by both sides. Otherwise his decision cannot be fair and just. Yet the atheist refuses to study the evidence presented by the believer in God, and renders his judgment with a lot of noise in order to confuse other people and turn them to his own false position. I remember a young man, a university graduate who boasted to me of the knowledge he had gained in the university, and especially that he had learned that the Bible was a myth, a collection of folk lore. He made some ludicrous statements concerning the Book and the old-fogysm of Christians in general, and when I showed him how mistaken he was he turned it off with, "Oh, well, I don't believe that old book, anyway." If by any chance an atheist has succeeded in reading thus far, I now challenge him to an honest investigation of the Bible, and I will make the assertion, that having become honest enough to thoroughly examine the evidence he will no longer be an atheist.

The Atheist Is Not Logical

The Bible states this difference between man and the brute creation, that when God created him He breathed into him the breath of life and he became a living soul fit to be the companion of the Creator. Granted that the atheist does not admit such creation of man, he must yet admit that man has in some manner obtained a brain capable of reasoning power much higher than that of any brute. And Mr. Atheist must also admit that in order to use the power of reason he must concede a premise to be proved by the use of acceptable evidence. And he is confronted by a real dilemma in trying to prove the negative proposition, "There is no God." In order to prove this he must needs have gone into every nook and corner and crevice of every planet and sun in every solar system in every universe of the universes which science has assured him do exist, as well as into every inch of space not occupied by any heavenly body; he must have taken two or three witnesses with him that he might establish proof that he has made the search and found no God anywhere in all space.

A few years ago I met on a train a young

man who had just received his degree from a certain state university. He was very proud of the fact and our conversation naturally turned into the channel of education and religion. To my surprise the young man said, "Do you know, Mr. Clutter, when I was a boy I believed all this nonsense about God and Christ, but I have gotten away from that now. I am an atheist." I asked him how he had arrived at that conclusion, and he replied that in the university they had proved it by science in the same manner that one would prove a proposition in geometry. He then proceeded to enlighten me on the marvels of science. Among other things he commented on the wonders of the solar system and the science that could determine its movements even hundreds of years in the future. He stated that no clock had ever been made that was as accurate as the movements of the planets, and accounted for it by saying that some great but unintelligent force had set them in motion. After congratulating him on his knowledge I asked him if there was anything he did not know, and he modestly admitted there might be a few things. But when I suggested that one of those things he admitted not knowing was that there might after all be a God, he sought another seat and the argument was closed. Like all atheists he refused to use his brain for logical reasoning.

Many other evidences might be brought forth but space will allow but few. The Bible and Science agree in the teaching that the universe was created by some great force. They agree on the order of creation and the antiquity of the earth. They also agree as to the creation of man, the deluge, and the destiny of earth and humanity. I am speaking now of real science, not pseudo-science. Science may say that the cause was some great force; the Bible says it is GOD.

The Atheist Insists That There Can Be A Design Without a Designer

Following up the evidences of the existence of God leads us to the statement that there can be no design without a designer. Atheism maintains the absurd position that the universe is the product of mere chance. When I was a small boy I liked to throw snowballs. One snowy day a well dressed gentleman was passing, and the temptation was too strong to resist. A snowball, travelling at a high rate of speed knocked off that man's hat and spread over his face and clothes. As the snowball came from the direction of a barn, although no one was in sight, the gentleman needed no proof that a boy was behind that barn. He knew without argument that there had been a design and a designer. He knew the snow did not form a ball and fly at him of its own volition, and he acted accordingly. Back of nature there must be a God.

We have already spoken of the accuracy of the solar system, but think of the millions of other wonders presented to our daily view. Think of CHANCE forming the spectroscopic in countless drops of water and flinging a rainbow on the eastern clouds. Think of the elements in the soil by CHANCE bringing forth the marvelous colorings and odors of flowers without number, to be followed by delicious fruits and grains fit to sustain all animal life. Could CHANCE have painted the robin's breast its tawny red and made the bluebird a living, darting sapphire? Is it possible that CHANCE fashioned the tiny humming bird and put into that little body the heart of a lion?

Or considering your own body, so fearfully and wonderfully made. What CHANCE could have the skill required to form the seeing eye? How exquisitely wrought it is and placed like a jewel in a casket. And not only the human eye, but that of the bird of prey, or the fish in water, or the insect with its multitudinous lenses which afford it escape from its enemies. Did CHANCE form all these? Then think of the hidden mechanism of the lung, drawing in the air, separating it into its component parts, discarding that which it cannot use, and converting the remainder into body tissues. Or consider the digestive apparatus, and that marvelous telegraphic network, the nervous system and their perfect adaptation to the needs of the body. Did CHANCE bring all these into being. NO, every reasoning faculty of man answers that the very thought must be absurd.

The Atheist Is Foolhardy

It is a maxim in railroading that in case of a doubt one must pursue the course that is infallibly safe. This one rule has prevented many accidents. For example, if the order is not clear as to whether a train must wait on Siding Number One or Siding Number Two to allow the limited to pass, the trainmen must wait on the one that will preclude any accident. Life is much like railroading, but we pass over the road but once. If there is any doubt as to the orders we must take the ones that are safe. It is no disgrace to have doubts, but one should earnestly strive to replace them with knowledge.

Conceive the idea, if you can, that in the final wind-up of human affairs everything should turn out as the atheist has said—that the Bible is entirely of man; all religion is founded in ignorance; no God; no Heaven; no Hell. To what danger will a man stand exposed who believed in God and the teachings of the Bible, and who earnestly tried to live by them? Can anyone show that he has lost anything that could have in any way enlarged his greatness, goodness, or happiness in life, or endangered himself in the life to come?

But if, on the other hand the things he believed are true; if God lives as the great Creator and loving Heavenly Father; if Jesus exists as the risen and exalted Saviour of men; if the Holy Spirit has indeed been the leader and comforter of the believer, then he will be the eternal gainer. But if you conceive the possibility of the atheist being right, the believer is still as safe as any atheist on earth, living or dying, in time or in eternity. But should the atheist be wrong, in the end he will have to face a God of justice, hear himself accused of opposing a gracious Redeemer who died to save him, and receive the sentence, "He that believeth not shall be condemned! Depart from me, ye cursed!"

Atheism is an awful experiment. It is simply taking the risk of losing everything without the possibility of gaining anything, either in this life or in the life to come. Small wonder that when the atheist comes down to the vale of shadow that he looks with horror into the darkness. This argument may not refute atheism, but I propose to follow the infallibly safe way of faith in a living God and a risen Saviour, knowing I have everything to gain and nothing to lose in time or in eternity.

The Atheist Is A Fool

And now I come to the logical conclusion that it is the fool who says in his heart 'there is no God,' for it can be easily seen that a person who will not study evidence, who makes the silly claim that all perfect things have come by chance or by a blind, unintelligent force, and who is foolhardy enough to throw safety to the four winds, and trust his life and future to such illogical reasoning can be nothing short of a fool.

The honest, thinking man must realize

(Turn to page 11)

Approved Books For Christian Readers

SPECIAL OFFER—With each \$5.00 of books ordered from this list during August we will send free a copy of either Paul Rader's "God's Blessed Man" or A. Z. Conrad's "Jesus Christ at the Crossroads." All books listed are cloth-bound unless otherwise stated as "P" paper.

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Brooks, Who Is the Great I Am?.....	P. .60
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THE RED HORSE

By Gerald B. Winrod

"WHY DON'T THE WORKERS RAISE HELL?" This is the headline appearing on an article in the July 15th edition of a radical magazine published by a Jewish editor in Kansas. It continued, "Can any one... visualize a Texan, or a man from Kansas or Kentucky, permitting, 50 years ago, himself to starve, or his family to suffer from lack of food? So long as there was a dollar's worth of food in the country, and his rifle or revolver was in working order, either of these oldtimers would have procured food if he had to wade through blood to get it!" Branding this, and other utterances of its kind as being "treasonous matter," the government was quick to suppress and confiscate the whole edition.

The city of Los Angeles has a group of officers called "the Red squad" whose duty it is to break up Communist meetings. One day last month William Foster, the candidate for President on the Communist ticket, stepped out on a Los Angeles street corner and started delivering a tirade against the government. He got eleven words out of his mouth when "the Red squad" knocked him down and dragged him off to jail. He was soon released. For Vice President, the American Reds have selected an Alabama Negro running-mate for Foster by the name of James Ford. Moscow is putting forth a special effort to stir up a revolutionary spirit among the negroes of the country, even having many go to Russia for special training in Red methods.

Red organizers have been active in the "Bonus Army" of Washington during recent weeks doing their utmost to inoculate as many of the boys as possible with the virus of Communism.

To the Editor's desk there comes a copy of the July 12th St. Louis Globe-Democrat which carries a flaming, front page headline, "REDS STORM CITY HALL AND FOUR ARE SHOT, 20 INJURED." The report tells how "1500 Communists, inflamed by the utterances of their speakers, stormed the City Hall at 2 o'clock yesterday afternoon... For fifteen minutes 75 policemen fought with the rioters..."

On July 21st, The Scranton (Pa.) Times spread these words across its front-page, telling of an Indiana uprising, "FEAR BLOODSHED IN MINE WAR. State Militia Called Out." We read, "Twenty hungry, frightened coal miners huddled in the underground twilight of the Hoosier mine, waiting for national guardsmen to free them from imprisonment by 1000 unemployed union members picketed around the shaft entrance above."

The Buffalo Courier-Express ran this screaming headline on its front page July 20th, describing a similar Communistic outburst in Illinois, "ONE DEAD, THREE CRITICALLY HURT IN LABOR FIGHT."

Many other such reports could be recorded. The Red hand of Moscow now reaches into all parts of the world. Europe, China and India are seething, but America has been selected by Moscow as the next country upon which to concentrate with propaganda and by lighting revolutionary fires. Their ultimate purpose is to destroy our churches, overthrow our government and introduce a reign of terror. They want to destroy every flag except the Red flag and bring all nations under the control of one empire with world headquarters in Moscow. Stalin to be Dictator of the peoples of earth! He visualizes world dominion! But the so-called capitalistic governments must first be overthrown by the masses fighting the classes.

Evolution in our schools has paved the

way by teaching the fundamentals of Communism to a generation of boys and girls which has now grown to manhood and womanhood. And Modernism in the Church has paralyzed the spiritual forces at a time when the Gospel is most needed.

Indeed, the Red Horse is galloping over the earth. Now turn to Revelation 6:4, "And there went out another horse that was red; and power was given him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword." Notice those words, "to take peace from the earth." This is the supreme purpose of Communism.

(Note: Page 16 announces a new booklet which goes into detail concerning this important subject.)

WHY I AM NOT AN ATHEIST (Continued from page 10)

there is a God. ALL NATURE SPEAKS OF HIM:

I see Him in the curling mists at dawn,
His artist fingers tint the glowing sky.
I hear Him in the robin's fluting song,
And in the tiny breeze that whispers by.
His voice is in the crashing of the waves,
That break forever on the rock bound shore.
His power shines forth in vivid lightning flash,
And echoes in the mighty thunder roar.

THE HUMAN HEART TESTIFIES OF HIM:

Amid the toil and care that mark my path,
Should worldly pleasure, or low greed for gold
Seek to ensnare my heart, I turn to Him,
And hear His voice in accents sweet, untold.
For when I seek Him in my soul's deep need,
His loving presence charms, and I rejoice,
His love enfolds me like a mantle close,
And lo, He speaks, but in a still, small voice.

HIS REVEALED WORD TESTIFIES OF HIM:

Holy Bible, Book divine,
Precious treasure, thou art mine.
Mine to tell me whence I came,
Mine to tell me what I am.
Mine to chide me when I rove,
Mine to tell a Saviour's love,
Mine to tell of joys to come,
And the rebel sinner's doom.
Oh, thou holy book divine,
Precious treasure, thou art mine.

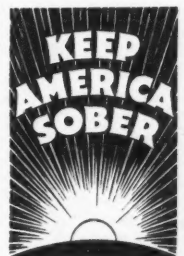
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Mark you, if the Wet politicians succeed in repealing the 18th Amendment, it will be only a matter of time until the saloon comes back. You hear them say that this would not be the case, but logical reasoning and common sense indicate that it will. Considering the World War backwash under which we are suffering and our present moral looseness, God help

America if the old saloon ever returns. Crime will be increased 50 percent within five years... WE MUST SPEAK OUR CONVICTIONS, PRAY AND VOTE. In a democracy, public sentiment speaks with authority. We must start all over and begin moulding sentiment from the ground up, along the lines of truth and sobriety. We must help KEEP AMERICA SOBER. Use "Sober Stamps" on all your letters; give them to your friends. Order a quantity TODAY! Start them going. They tell the whole story in three words.

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Ink, with a Blazing
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DEFENDER BOOK DEPARTMENT

Books reviewed in this Department may be ordered from The Defender Publishers, Wichita, Kansas.

• MODERN INDIA

Author: John Cumming. Published by the Oxford University Press. Price \$1.50. Pages 304.

Seventeen writers cooperated in producing the present survey. This symposium strives "to set forth some important elements of the Indian situation by means of a dispassionate presentation of things as they are, together with some account of the causes which have made them what they are." The comprehensive background given to the many Indian controversies will be of great value to persons who would understand the problems of the country. The survey is divided into twenty-eight chapters, each dealing with some important phase of the Indian problem. For instance we turn to page 236 and begin the chapter on "Drink, Opium and Salt." And we have set before us, in the fewest possible words, a condensed statement of the origin, consumption and effects of these three things.

• HELPS TO THE STUDY OF THE BIBLE

Published by the Oxford University Press. Price \$3.00. Pages (about) 1,000.

What a book! Many years ago the Oxford University Press brought out the first edition of "Helps to the Study of the Bible" of which the present book is an enlarged, revised edition brought down to date by the use of "a great deal of new light" emanating from archeology, ethnology, comparative religion and other phases of the natural and theological sciences. We read, "It is hoped that in its new form this volume will provide a handy and useful book of reference for this generation of students, as the former edition had done for an earlier generation." The labor and cost involved in producing this work must have been tremendous. The history, construction and contents of the **Book** have been examined from every conceivable angle. "The Apocrypha" of the Bible is also studied in detail. Part V, dealing with "Palestine, its Inhabitants, Physical Geography, Customs, etc." is the fruition of much scientific research—maps, charts, drawings, photographs; Judea in the first century, the Family of the Herods, Jewish Sects, Geography and Topography of the Bible, Mountains of Scripture, Rivers and Lakes of Scripture, Geology and Mineralogy of Bible Lands, Precious Stones of the Bible, Botany, Animals, Birds and Aquatic Creatures of the Bible, Reptiles and Amphibia of the Bible, Musical Instruments of the Bible, Weights and Money Measures of the Bible, the Jewish Calendar, Obsolete or Ambiguous Words, Customs, Dictionary of Proper Names, Subject Index to the Holy Scriptures, Concordance, Scripture Atlas—

all of these things are contained in the last invaluable chapter.

• A YEAR'S BIBLE COURSE

Author: Charles H. Morgan. Published by the Oxford University Press. Price \$1.25. Pages 170.

This book designed for class use or private study contains 745 Questions and Answers. The Publishers make this claim for it (which in the judgment of the present Review Editor is not exaggerated): "A practical, working knowledge of the Bible is possible through the study of this course of 52 lessons. Short courses can readily be arranged for, as the book is divided into seven parts, each being complete in itself. The ten questions at the end of each lesson and the general review questions will be found useful by teachers but still more so by individual students who use the course in private study, and who are thus enabled to test their understanding of the work done. The lessons are based upon the helps in The Scofield Reference Bible."

70,150 SOBER STAMPS

Hundreds of letters, expressing delight for the "Sober Stamp" idea, were received during the month of July. The plan "caught fire" and proved popular from the day when the first announcement was made. During the month of July, 70,150 "Stamps" have gone out. "Soberize" your letters.

LETTERS

(Continued from page 7)

does not believe in the supernatural inspiration of the Bible, the Blood Atonement, Virgin Birth or Deity of Christ. If John Wesley was to return to earth today one of the first things he would do would be to oust Bishop McConnell and a host of other leaders like him from your denomination. . . . Now, if you will turn to page 198 of the well known book "Pastors, Politicians and Pacifists" you will find the following information regarding some of the Bishop's contacts. We quote: "Member of the American Civil Liberties Union; of the Foreign Policy Association; of the World Alliance for International Friendship Through the Churches. Outstanding leader in the Socialist Evanston (Ill.) Conference of the Methodist Federation for Social Service of June, 1926. This conference's main subject of discussion was 'Production for Use and Not for Profit.' This conference drew much praise and commendation from the Socialist, Communist, and Radical press. Was one of the endorsers of the Lane attack on Military Training which was financed by the Free Love Garland Radical Socialist Fund. Cooperator with and defender of the Rev. Harry F. Ward, q. v." It is a sad story that a man of Bishop McConnell's type should be permitted to hold such a high office in Methodism. . . .

Gerald B. Winrod.

Wichita.

THUNDER
Editor:

Enclosed find one dollar for which please renew my subscription. . . . Twelve issues of The Defender are

like twelve peals of thunder all regulated and timed for twelve fearless blows at unrighteousness by Jehovah's own faithful servant Winrod. . . . I say "thunder" because I have heard him preach in San Francisco. . . . The "God of glory thundereth" wherever Winrod starts to preach. . . .

Wm. V. Toczek.

Chicago.

FOSSILIZED

Editor:

Every once in a while I come across a copy of your fool magazine in the home of my mother. You ought to be arrested for taking people's money for such a mess of monthly junk. . . . The editor is a hundred year behind the times. . . . out-of-date. . . . fossilized. . . . freakish. . . .

James R. Waddell.

Nashville, Tenn.

ENCOURAGING

Editor:

. . . We look forward to receiving The Defender every month. It encourages us so much and it does so stimulate our faith and if all the readers are as interested in it and appreciate it like we do, I am sure there is an army of praying people back of it and who would want it if it were several times the present cost. . . .

G. W. Scott.

Toronto, Ontario.

1930 VINTAGE

Editor:

I was handed a copy of The Defender some time ago of the vintage of 1930. It seems to fill the bill as a spiritual need in these times of distress and depression. . . .

Clinton Marr.

Aylmer, Ontario.

DEFENDER TRACTS

By Gerald B. Winrod

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DEFENDER PUBLISHERS
WICHITA, KANSAS

Thinking Things Through

By Rev. W. A. Ayres
Baptist Minister
Wichita, Kansas

XV. Seven Kingdoms

Here may be some new thought but I hope it will be recognized as true thought; much of the new is not true in these days.

These Kingdoms are as follows, three natural, four spiritual: 1. The inorganic or mineral; 2. The vegetable; 3. The animal; 4. The Kingdom of lost souls in this world; 5. The Kingdom of saved souls in this world; 6. The everlasting Kingdom of Satan in the world to come; 7. The eternal Kingdom of God in the world to come. For these two last see Matthew 25:46.

Science knows only the first three of these, with considerable fog over and around the third. To Modernism the last four are pretty hazy. The Bible alone makes all of these clear as sunlight. It has no quarrel with science over land and water, trees and flowers and all the animals of the world. The first mistake of science is in putting man in the third Kingdom; he is not an animal at all, though having some animal-like features. Science will learn this sometime. The animals were created in a mass on the sixth day. Then man in the end of that day was made a separate and distinct creation, and became another Kingdom. Genesis 1:26, 27. There are not two different creations of man in Genesis 1 and 2; the first is a general statement of man's creation and the next his creation given in detail.

When man sinned, Chapter 3, another Kingdom started, the fourth, or Kingdom of lost souls here. Adam and Eve were lost and doomed by their sin, and this made the sixth Kingdom possible for them, the Kingdom of everlasting darkness, despair, death and of the devil, or hell. This Kingdom is transient here and subject to change; but in the hereafter will be everlasting and no change possible. But God so loved his fallen creatures that he planned to save them from the wreck, by giving his Son to die in their stead. See the promise in Genesis 3:15. Our first parents believed this promise and passed into a new Kingdom, the fifth, of saved souls here on earth, making the seventh, or glorious and eternal Kingdom of God certain for them finally. This fifth Kingdom is transient and imperfect here, but will be perfect and eternal in the world to come.

These Kingdoms are all separate and distinct, and there is no possibility of passing from one to another but by a miracle of God's grace. The clod cannot become a lily or a weed, and these cannot become a humming bird or a monkey, and the monkey cannot become a man. God could have made them to shift so, but He didn't. Men will learn this sometime. "After its kind" is the law of creation. A lost soul cannot change itself into the Kingdom of saved souls. Only a miracle of grace can do this, through repentance and faith and the new birth, or regeneration.

There is a wide difference between a plant and an animal, but there is a much wider, an infinite difference between the animals and man. Man has a capacity for knowing, loving, serving and enjoying God, which the animal has not at all. Likewise there is an infinite difference between a lost and a saved soul. The first by his sin has become a "child of the devil," (Matthew 13:38) and an heir of the Kingdom of darkness, as before stated. The second by his faith in his Saviour has become a child of God, (John 1:12), and an heir of the Kingdom of light, glory, God, heaven. These

IS PANIN'S WORK DISCREDITED?

By Rev. Keith L. Brooks, Los Angeles, California

For many years a number of devout Bible scholars who have devoted the better part of a lifetime to the subject, have been asserting that the inspiration of the Scriptures has been scientifically demonstrated by the numeric phenomena found in the very structure of the Hebrew and Greek texts.

Dr. Grant in his "Numerical Bible;" Dr. Browne in his "Ordo Saeculorum;" Dr. Bullinger in his "Numerics in the Scriptures" and Ivan Panin in various pamphlets and books have set forth the nature of these proofs which have been widely accepted by Bible teachers. Mr. Panin, who has gone into the matter more thoroughly than any other scholar, has for years challenged the world's unbelieving scholars to find similar phenomena in any writing outside the Bible. His establishing of the practically infinite series of complex systems, sequences, combinations, ratios, etc., in the Hebrew and Greek texts, all following a uniform design from Genesis to Revelation has been considered God's answer to Modernism and Atheism. His vindication of the infallible authority of the Bible in these last days.

To give examples of the kind of phenomena found, would require more space than can be afforded in this issue, but a recent booklet entitled "God's Russian" which I felt impressed to write and publish, sets forth examples of the strange working out of numbers in the Bible, tending to show that the unaided human mind could not have constructed sentence after sentence in obedience to these numeric laws. Mr. Panin has spent many years in developing a new line of evidence that corroborates the strange features found on the surface. It is generally known that in the Hebrew and Greek languages, letters were used to designate numbers, so that every word is a problem in arithmetic, if one cares to take the time to figure up the values. This is what Mr. Panin has done, a task requiring many years' work, and his findings get results that are in every case divisible by the numbers that are found to be significant on the surface.

Let it be said that Mr. Panin is a very devout Christian gentleman and has shown great conscientiousness in all his work. His home is at Aldershot, Ont., Can., and he has a large following of earnest students in that country. For many years Bible students in many parts of the world have been submitting problems to him in order to get the light of his numeric findings on troublesome texts.

And now a strange thing has happened. After years of challenging Modernism through newspapers, Christian magazines and public platforms, and after having had many worldly scholars admit the truth of his assertions, Mr. Panin's work is now brought into question by the president of a Fundamentalist college, through the medium of the magazine of the Moody Bible Institute. Under the heading, "Bible Numerics—the False and the True," this "defender of the Faith" quotes at length from the findings of Mr. Panin, then boldly asserts that some of his as-

sertions are false and that while many of them are true, they are without any significance whatever.

He fails to set forth proof of misrepresentation, but to demonstrate the uselessness of the features which he says are correct, he selects an article by the noted atheist, Herbert Spencer. He tells us that he spent half a day in studying this selection, counting various letters, punctuation marks, etc., and finding that in many cases the numbers he secured were divisible by the divine number seven. The deduction is that Spencer must have been a prophet of God.

Knowing how painstakingly modern atheist writers watch Fundamentalist publications for material which they can turn to their own uses, many sincere Christians were dumfounded that a Fundamentalist publication should make such material available. There is no doubt but that this unfortunate article will be flouted throughout the world in the Soviet and Modernist press. Whatever corrections may be made, will never catch up with the damage done, if they are given place at all.

But does Mr. Panin stand discredited? Most emphatically, he and his supporters insist that he is not. The critic of his work has taken no notice whatever of the most important feature of these discoveries, the numeric values of the words. No such features can be found in the works of Spencer or anyone else, and the same phenomena have never been found in Hebrew or Greek writings outside the Bible. His attacker has spent a half day in analyzing the work of Spencer, but how many days did he devote to the study of numeric values in Hebrew and Greek texts? No wonder Mr. Panin is moved to say: "When one is so grossly incompetent in even grasping the rudiments of the A B C of what he deals with, he puts himself beneath discussion. Both he and the publisher have laid themselves wide open to be flayed."

I take the liberty of quoting a paragraph from a letter which I sent to the editor of the *Moody Monthly*: "In conclusion, let me say that I deplore the policy of publishing such attacks without first communicating with those concerned. I know of many cases in which editors would have been saved the embarrassment of retractions and apologies had they first communicated with those concerned. The damage done to the testimony of Mr. Panin is nothing to that which will result to the cause in general by the reproduction of this unfortunate article in atheist and modernist publications that have long been looking for an answer to Mr. Panin's assertions." (Note: The publication referred to had carried advertising of the booklet criticized).

All of which reminds us that while some of our warriors for Fundamentalism take time off to flay their brethren who are earnestly contending for the same Faith, the forces of the anti-Christ move shoulder to shoulder toward the final battle field, chuckling among themselves at the way some Christians bite and devour one another.

(Editor's Note: The booklet "God's Russian" mentioned by Contributing Editor Brooks may be ordered from him direct, 2003 Addison Way, Los Angeles, price 10 cents. Mr. Brooks did not request us to make mention of this valuable booklet, but we cordially recommend it.)

two final Kingdoms, the sixth and seventh, are infinitely and eternally separated. Luke 16:26. I have given this very much condensed, but please remember that seven is the divine and perfect number, and this reveals God's perfect plan for man.

An Indictment and a Challenge

By Rev. Andrew Johnson,
Wilmore, Kentucky

The New York Times, not long ago, quoted Mrs. Findlay Shepard, better known as Helen Gould, daughter of the once noted financier Jay Gould, as saying: "The world is definitely and dangerously drifting toward Atheism. Unless the Christian religion is taught more forcibly in our schools and colleges I can see little hope for members of the future generation. We need religion to direct the body of mankind, which is rapidly sinking into the quagmire of atheistic belief." Think of it! A lady of the highest social distinction and one of the wealthiest women in the world making such statements! Her timely and trenchant words are well worth pondering. She gives a description, makes an indictment, sounds a warning, offers a confession and presents a challenge.

With unusually wide observation and an almost unparalleled opportunity to discern the tendency of the times she sees the world dangerously drifting toward Atheism. While some with a sniff and a snarl may pass up this dark picture as the mere product of a pessimistic mind, yet it is too serious a matter, in the light of modern events, to be brushed aside so easily. No one who has carefully studied the present situation can deny that there is a dangerous drift in America toward some maelstrom of destruction. Call it skepticism, modernism, Atheism, or whatever we may. There is a rising tide of rationalism in this country that threatens the very foundations of home and church and state. Remember the picture the premises is not one drawn by a pessimistic preacher but by Helen Gould Shepard of financial fame. There is doubtless a rift and drift in the world today definite, deep and dangerous! The elite of the land even are recognizing the dreadful condition of things. Yet in the face of all the facts in the case, some mollycoddle modernistic ministers are telling the people that all is peaceful on the Potomac and that the millennium is just 'round the corner.

Helen Gould Shepard, not only gives a vivid picture of conditions, but makes an indictment—"Unless the Christian religion is taught more forcibly in our schools and colleges." In other words the schools and colleges at present are not teaching the Christian religion with a force and effectiveness sufficient to prevent the drift toward Atheism. She does not bring any positive, railing accusation against the educational institutions of the country, but recognizes their failure to stem the tide. Although her statement is couched in careful, cultured language it is indirectly an indictment of the present educational system. **Modernism came to the church through the school.** The public schools in many states have put the Bible out at the back door and have brought the "monkey" theory of evolution in through the front door. No wonder the schools are not forcibly teaching the Christian religion as Mrs. Shepard recognizes. How can they teach and tear down the Christian religion at one and the same time?

The awful warning sounded in the brief paragraph reported in the Times is the danger that the nation may soon sink into the quagmire of Atheism. It is indeed high time to sound the alarm. If the prominent and the rich are realizing the situation the hour has already struck for the rank and file of American citizenship to become aroused.

Mrs. Shepard confesses that the body of mankind needs the directive influence of

the Christian religion. This is a noteworthy admission. It cuts the ground from beneath Atheism. It is directly opposite to Clarence Darrow's cynical view that religion is entirely unnecessary. George Washington in his farewell speech declared that religion and morality are indispensable to our general welfare. He further stated that it is impossible to maintain morality in exclusion of the religious principle. Theodore Roosevelt declared with his characteristic vim that education without morals is a menace. The Supreme Court has decreed that no state can barter away the public health or the public morals. Morality, in order to be healthy, robust and effective, must have the continual support of the Christian religion.

Mrs. Shepard's keen analysis of the situation is a mighty moral challenge to the church to buckle on the armor and to march forth to war, to conquer and to conquest. God has given the church power over all the power of the enemy. It is the greatest potential force in the world. It holds in its hands the keys to the kingdom and the torch with which to illuminate the bedarkened world. "Arise and shine for thy light is come, and the glory of the Lord is risen upon thee. Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins." It is no time to call a halt. It is no time to put on the brakes. It is late in the day to decry "sensational evangelism" and to plead for "artistry in worship." It will take an old-time, soul-saving, devil-driving, nationwide revival of evangelical religion to counteract the rising tide of evil that is now sweeping the American continent.

If a prominent lady like Helen Gould Shepard raises the voice of protest against the dangerous drift to Atheism, it is certainly high time for the different ecclesiastical leaders to read the hand-writing on the wall and to call the church to prayer for another great evangelistic awakening in order to save the day. If they do not wake up soon, it will be forever too late.

"KEEP AMERICA SOBER" (Continued from page 5)

adopted at their conventions upon which the candidates for President and Vice President will appeal to the people for votes. It only took 142 words for the Democrats to write their Wet plank demanding repeal, beginning with these words, "We favor the repeal of the 18th Amendment." But it required 526 words for the Republicans to write their cautious, compromise plank which seeks to straddle the issue. Bear in mind however, that the present leadership of the Republican party is predominantly Dry and only the present wave of Wet sentiment brought about the compromise plank in the platform. Indeed, considering the "Wetness" of the mass mind, it required courage not to write a Wet plank like the Democrats did. The Republican statement is by far the lesser of two evils. A part of the Republican plank is as follows, "The American nation never in its history has gone backward, and in this case the progress which has been thus far made must be preserved, while the evils must be eliminated. . . . Federal government to protect those states where prohibition may exist and safeguard our citizens everywhere

from the return of the saloon and attendant abuses."

On the whole, viewed from the Dry position, the Republican plank is not satisfactory, but until Sober sentiment reaches a higher level, it is about the best we can hope for. Democrat Roosevelt has openly declared himself for repeal, while Garner, his running-mate has always been Wet according to his own statement. President Hoover's record is that of a consistent Dry and though sentiment compels him to run on a half-wet platform his personal convictions are well known. Curtis, the Kansan has always been staunch for Prohibition and remains so until this good hour.

Realizing what a great moral issue is today facing the American people, we must use common sense, throw party barriers to the winds and select Sober men for the offices of President, Vice President, and both houses of Congress.

There are 33 Senators to be elected in November and 435 Congressmen. Let every **Defender Reader** carefully select Sober men who are openly favorable to Prohibition and vote accordingly. **Vote Sober!**

A Letter From Curtis

On July 12th, Vice President Curtis wrote me as follows:

"My dear Mr. Winrod:

"... I am satisfied the President in his speech of acceptance will cover the temperance question fully.

"I think you are right in regard to the dry vote. The result of the election will depend largely upon that vote. As far as I am concerned I have not changed my position. I have always been in favor of Prohibition. . .

"With kindest regards, I am

"Very truly yours

(Signed) "Charles Curtis."

A Letter From Fess

It is generally known that no man is in better position to discuss the policy of the Republican party, and no man is closer to the President, than United States Senator Fess. On July 8th he wrote me as follows:

"My dear Mr. Winrod:

"There is no doubt that through the manufactured efforts of the sordid interests, using the unconscionable leadership backed by not only sufficient funds but ample space in all the large newspapers, the wets have made progress, but it is a manufactured clamor which will be dissipated when the public mind can be once properly centered upon the effect.

"Such agencies as you represent will be necessary to disintegrate the influence of this godless movement.

"Yours very truly

(Signed) "Simeon D. Fess."

The Battle Ground

This battle will not be won in legislative halls and political conventions. It will be won out at the cross-roads, on the farms, in the towns and cities where the rank and file of people, like you and me, live. It is OUR fight. The voice of the people controls the politicians, and leaders of government.

The Defender Magazine has no politics. The Editor has never been identified with any party. We concern ourselves with the present conflict only because great moral and spiritual issues are at stake. We want to see Sober minds in our legislative halls. Some Republicans are Wet, others are Dry. The Wets only need to win about 40 more seats in Congress next November in order to have a majority. If they win, there will be darker days than ever ahead. Let us seek to select Sober candidates from the office of President down.

Trusting and Trying

By Frank Stollenwerck
Attorney, Specialist in Radio Law
Washington, D. C.

It was at the old home place down South. The boys had hiked out to Liverpool, the swimmin' hole in Persimmon Creek. While the fellows dived, swam, and yelled, little



Frank Stollenwerck

Tom, aged eight, sat on the bank and watched eagerly for his promised lesson. At length the oldest boy of the gang ordered the pool cleared. "It's Tom's turn now," he cried, and without more ado he picked the little fellow up and threw him in, crying "Swim pig or die." Young Tom struck out bravely, dog-fashion, while the side-lines cheered. Suddenly wild terror seized the child, he struggled, screamed for help, felt himself going down. Then, while he sputtered and gasped, he felt strong arms under him. Immediately the little fellow clung to his friend. Gradually the tense muscles relaxed and his fear was gone. How good it was to be there in the water with one in whom he trusted! With his friend alongside little Tom began, confidently, to learn to swim. After years have brought me a vivid parallel to Tom's experience. How many of us struggle and go down in life's swimming hole, and never know that One stands by to help if only we call upon Him! How few know the relaxation that comes with perfect trust in Him. The lessons of life must go on, but oh! the peace that passeth understanding when we know that One stands by to bear us up, when we know that beneath us are the Everlasting Arms.

"What then," I ask myself, "is the nature of this trust and how does it differ from trying?" Tom tried to swim but he did not have to try to trust his friend. Trust is the undergirding, spiritual identity of purpose supplied to the weaker by the stronger that the weaker may cling thereto and save himself from danger of consequences. So, trusting is perfect reliance, a shifting of the burden to the superior being, and

resting securely in confidence. A man can no more be successful in trying to trust than he can be successful in trying to sleep. Sleep in anchorage in the sub-conscious being; trust is the haven of rest provided by the superior being. Men do not will to trust any more than they will to sleep, for sleep comes when the will is at rest, when the great subconscious system envelops the will and we are passive. Try to sleep and you stay awake. So the superior contact quality in one we trust quiets our will. When we really trust, the will is composed and we are lulled into security in the confidence we have in the trusted one. Trusting is resting. Trust is the spiritual peace-bond between the stronger and the weaker, between master and servant, between principal and agent, between God and man. Trusting invites sleep which merges the conscious into the sub-conscious. By perfect trust we substitute for perplexity and uncertainty, peace and security.

The law of compensation—inexorable as it is—balances the burdens and benefits of human life. Poise in the personal life of the individual is maintained by a balancing of the pressure downward which is the burden and the inspiration upward which is the benefit. Exemption from burdens is freedom. Continuing in the Word of God makes us free. "The truth shall make you free." Continuing in the Word develops trusting in the Word. Believing is trusting. Trusting depends upon the strength of truth. All freedom is based on truth. All trusting is based on truth. All genuine freedom is inherent in perfect trust.

How much inherent trusting is there in every act of trying! The very process of trying is performed out of the quieting, heartening plentitude of subconscious trusting. In every act of trying dependence is necessarily placed in one's power to set in motion the forces which produce results. The essential basis for trying is reliance upon one's continued physical existence to make the impulse register in the intended way. How much trying could man attempt if he had to leave off trusting that his heart would still beat until the act was performed; that his lungs would still function in their marvelous respiratory process; that his brain would remain active to mental impressions so that he could appreciate the results of his trying!

Without the quiet, yet infinitely wonderful storage battery of power, the sub-conscious mind, associated as it is in the intricate composition of the human body; without a basic trust in the human heart, that greatest dynamo of energy known to man; without an implicit trust in the continued illumination of the spark of life to make visible the fruition of all action; without the security of reliance in our potential soul and spirit forces: without this reliance, this trust, the warp and woof of our every move, physical, mental or spiritual, the ability to try would be lacking, the power to achieve would be absent.

Long before the mysteries of man's anatomy had been explored, David cried, "I

will praise thee; for I am fearfully and wonderfully made." Has science done anything more than clarify that statement when it tells: that the lungs of human beings are composed of seven hundred million cells, equal to a flat surface of two thousand feet which could cover a city lot; that the heart in seventy years beats two billion five hundred million times, lifting five hundred thousand tons of blood; that the nervous system controlled by the brain has three trillion nerve cells? Veritably, trusting in the Creator to continue to maintain the vital spark in this marvelous frame is inherent in all effort!

In spite of this ever-present evidence, we find hundreds of men who seemingly are impressed with their own ability to accomplish worthwhile things without acknowledging fundamental dependence of man upon his Creator for all of his mental and physical force. For it is spiritual force, the third element of man's triune nature, which makes possible the functioning of the other two. So with the supernatural ever being essential to the existence of the natural; with God's arm always extending from the heavenlies down to us, let us ever look upward to the Author and Finisher of our faith. Let us develop that faith which is the substance of things hoped for, the evidence of things not seen. Man trying is earth-bound, man trusting is Heaven-bound.

May we ever be mindful of our dependence upon the Eternal God. In Him we live and move and have our being. Let us trust, as all does depend on Him. Let us try as if all depended upon us, ever anchoring our efforts in the ocean of Divine Revelation and thus we shall do our part in bringing greater measure of freedom to earth-bound men.

HE IS A FAMOUS SCIENTIST, his name is Nikola Tesla and he lives like a hermit in seclusion in a Manhattan hotel. He thinks deep thoughts and works at strange inventions. He comes out once a year to talk to newspaper reporters. Last month he said two new inventions would come soon which will be "like the blast of 100,000 trumpets" when announced. Concerning the radio he says, "I know I'm its father but I don't like it. It's a nuisance. I never listen to it." He conceived the radio in 1893, sent the first message in 1899: Marconi also sent a message in 1899.

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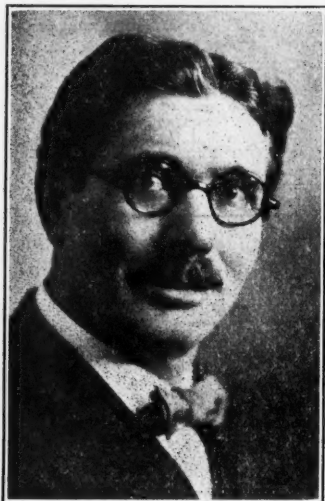
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ELIADA BECKONS



Lucius B. Compton

August 19-28 is the date of the annual camp-meeting at the Eliada Orphanage, near Asheville, N. C. Rev. Lucius B. Compton, the noted Southern evangelist, extends a cordial invitation to all who can, and will, "come apart" for a season of rest and spiritual devotion. Eliada, with its quiet atmosphere, beautiful mountains and wonderful fellowship, is an ideal place for Christians to spend their summer vacations. Mr. Compton is a perfect host. He knows exactly how to make one feel at home. He entertains and provides food free, to all camp-meeting guests. For the third year, Dr. Winrod will be one of the speakers at the 1932 Eliada Camp. This is Eliada's thirtieth year.

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"The Red Horse"

By Gerald B. Winrod

"And there went out another horse that was red . . . to take peace from the earth." Revelation 6:4.

The Impending Revolution!

Karl Marx, the apostate Jew, who in 1848 became the father of modern Communism, called religion "Opium to the people." His philosophy has produced Revolutions in all parts of the world. One nation, Russia, has come under the complete control of Communists. From Moscow, orders have gone out to overthrow all governments, promote civil wars and destroy all forms of religious worship. The ultimate objective is to destroy every flag except the Red flag, make Moscow the headquarters of the world with Dictator Stalin as Emperor . . . If these statements seem startling, you need to read Dr. Winrod's new booklet, "The Red Horse." Nothing more daring has ever been printed. He has the facts and is not afraid to publish them. He explains how Communism is back of the present Depression, how the Reds propose to destroy our government and how Red Bolshevism fulfills Revelation 6:4.

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By Gerald B. Winrod

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For the First Time "Dad" Winrod Tells His Thrilling Life-story

Stranger Than Fiction!

Mr. Winrod spent his boyhood days in a Missouri town with the boy who later became General Pershing . . . Lived a wild life as a young man, in Missouri River towns . . . Endured unspeakable hardships in youth . . . Was miraculously converted in his early twenties . . . Later drifted into horrible sin . . . Came West to Wichita when the town was little more than an Indian trading-post . . . Married a beautiful, Christian girl . . . Again drifted into sin but could never get away from the prayers of his wife and mother . . . Became a saloon-keeper . . . His "joint" was wrecked by Carry Nation and her famous hatchet . . . Carry Nation's influence helped bring him back to God . . . His wife, Mother Winrod . . . was miraculously healed of cancer . . . Fourteen years ago he founded a great, prosperous church of which he has always remained the pastor.

In the front of the book there is a picture of the original Carry Nation hatchet, valued today at \$14,000.00.

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